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# Targum of II Chronicles

Translation of Chronicles in

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Translation of Chronicles in

## Chapter 1

And I will make Solomon the son of David king over her kingdoms, and he will say, Enough is enough, she is in her comforts, and she will multiply them to the utmost.

And Solomon said to all Israel, to the rabbis of Alpin and Maavah and Dayaniah and to all the Rava, to all the Rishis of Israel:

Abatha and Azalu, Solomon and all the congregation with her people, to Ramatha, Gibeon, Arum Taman, where was the tabernacle of Zimna,

where the servant of Moses was: Abada, where the servant was in the wilderness of Ramah, where the servant of David was from Kirjath-jearim, as it

was (see 1 Sam. 14:1-16). (I have established for you David Arum: He removed the tabernacle of David to Jerusalem,

and the altar of Dinhasa, which David built in Zaliel, the son of Uri, the son of Hur, in front of the tabernacle of David, and the altar of Solomon, and the altar of the tabernacle of David I will reveal myself to Solomon and say to him, "Ask me, what shall I give you?" And Solomon said, "In the past, you served with David my father, Tabatha, Rabbah, and you made me king. I will be in my place as a king. O God, be faithful to your promise to David my father, Aram. You made me king over Israel."

As the sword of wisdom and knowledge, I will bring forth the people of justice, and I will bring forth the yoke of Arum, who will deliver it to the field: the people of justice are great.

And I said to Solomon, "Go, my son, and do not be afraid, for you have considered this with your heart, and have not asked for a letter of thanksgiving, and have read it, and have not asked for a day of mourning, and have not asked for wisdom, and have not asked for it

Wisdom and knowledge will I give thee, and I will give thee riches, and precious things

And Solomon went to Ramah, and to Gibeon, and to Mitman, to Jerusalem, before the tabernacle of Zimnah, and to reign over Israel. And Solomon had a thousand and four hundred men of Artachin, and a thousand men of Parshin: and they were in the city of Retachiah, a mountain of the mountain of Ma, where they went with the king in

Jerusalem. And King Solomon loved the silver. And the golden city of Jerusalem is like a stone, and the land of Arzia is like a rock: when it is restored in its lowliness to the people,

And the fat of the king's sons was brought from Egypt, and

And Solomon said to the builders of the house of Makkedah, Shema-dayah, and Beth-e-lah for her kingdoms:

## Chapter 2

And Solomon had seven thousand, mighty men, mighty men, bearing burdens, and eight thousand, mighty men

And Solomon gave to Huram Malcha king of Dzur, to Maimar Hekma, who had served with Abba, and to Leah, cedar: for the builders of Leah, a house, for Mitab Beah,

I am the son of the house of the holy one, to hear the voice of my God, to sanctify it, to set apart a place for the assembly, to burn incense before me, to burn incense of cedarwood, and to burn incense of burnt offerings, and to burn incense of incense

And in the house of the holy ones, I am the son of Rab Arum, Raba Elahana, from the midst of the earth

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Yechariah and Arah, the ram of my ancestors, and the earth, and all the earth, are filled with the spirit of the Lord, and I am my son: this is the house of God, the house of my ancestors.
And as for me, a wise man, a servant of Obed, of Dahab, and of Caspa, and of Benhasa, and of Parzilla, and of Bargavan, and of Bizhorita, and of Tikla, and a man skilled in engraving (S.A. Shetar), an engraver with wise men, with me in Judah, said: And in Jerusalem, David the father
And send me cedar trees, cypresses, and algum trees from Lebanon, which are in Aram, before my time. Your servant will know that I am a priest. I will bring cedar trees from Lebanon, and my
servant will be with your servant. I will prepare cedar trees for myself, for I am the son of Rabbah and Parisha.
And he cut it and cut it into pieces, and gave it to your servant, a hundred and twenty shekels of silver, and a hundred and twenty shekels of gold, and a hundred and twenty shekels of brass. And Hiram said to King
Malcha of Tyre, in writing, he sent to Solomon in the streets, saying, O my people, your portion is from me (SA: from me: your portion) up to the king. And Hiram said,
Blessed be thou, O God. Israel served the Lord, the Lord of Shemaiah, and the Lord of Ara, who was a lover of David, the son of Malcha: and the wise men knew that Suchaltana and Jonatha would build a house for the sanctuary, to be his home, and a house for his kingdom: and the son of Shadrach, the great man of the wise men knew that
Jonatha would build a house for Hiram, the son of Itta, of the tribe of Dan, and her father was Daita, of the tribe of Naphtali, and she in was called Itna. To the man of the devil, and to my father, Dehiram, the son of Tzorah, who knew the work of the servant of Obed Dahab, and in Caspa, and in Benhasa, and in Parzla, and in Abna, and in Becai Isaiah, and in Argavana, and in Tiklah, and in Buza, and in Bizhorita, and to the engraver of the letter, the interpreter and the glyph, and to the
alpha, all the signs: he shall be with your wise men and with the wise men of my Lord. David your father:
And the land of Hittin and Saarin and Misha and Hamra, said the Lord, send to my servant, and I will gather cedar from Lebanon for all your needs, and we will give you a
translator to the sea of Deipo, and you: You will bring it to Jerusalem, and from me, Solomon, you will bring all the dwellings of Israel from Beth-er Minyaniah to Dimnin. David: My father, and I will forget a hundred and fifty and a hundred and sixty.
And Abad Minhon Havron (SA Govrin) Shabein Alpin Dimsovrin Bektipa and Tamnin Alpin: Dapslin B'Tora and Talata Alpin and Shit Ma'a Dshalitin Metul Laflacha Yat Ama

Chapter 3

And the Lord Solomon built the house of the holy things in Jerusalem, in mount Moriah, in the place of the valley, and the shadow of Abraham In the land of Ma'arkei from before, Aho Taman Itgali Malacha Daya to David in the time of Dathkin Madaba in Atira and Jebusi Dizban from Arvan in the house of Idrei Darashri to the builders of Jatiya in Yarha Deair, he is Yarha Tinina Biterin Yomin to Yarha in the year of the fourth: to his kingdom

:

And besides the destruction of the walls of the house of God, Solomon, as the chief of the builders of the house of God, built the house of God in the destruction of the house of God: the first, the ancient, the Amen of
the city of Shitin, the Putia, the Amen of the city of Ashrin, and the Ulama, the Amen of the city of Ashrin, and the Roman I will keep my word, and my cloak will be of
fine gold, and my upper garment will be like a thorn and a vine.
:And he hid the house of the stone of Taba, which was to be worshipped in the temple of Ramsat, in the gold of the gold of Parvim.
And he made a house for the king of Israel, and for the king of Judah

And the work of the house of the holy place, the length thereof upon the nose of the door of the house of the LORD, twenty cubits, and twenty cubits, and the door of the house of the LORD, twenty cubits: and the covering thereof of fine gold, for a hundred cubits.
And the weight of the nails for the weight of fifty gold pieces, and the upper part of the cover of gold pieces:
And the work of the house of the holy place, the cherubim of the holy place, the work of the rose, and the cover thereof shall be of gold pieces.
And the captains of the Cherubias, Orechon, Amin, twenty, one captain, one captain, five, Mattiah, for the wall of Beth-hath, and one captain: Horania, Amin, five, Mattiah, for the captain, one captain, one captain (Sa Horana)
And the cherubim of the house were about one hundred cubits long, and the cherubim of the house were about five cubits long, and the cherubim of the house
were about one hundred cubits long, and the cherubim of the house were about twenty Cherubim and a servant in front of the house of Ammodin, three hundred and five, Yamina Yachin on the day of the establishment of the kingdom of David, and Samala Boaz on the day of Boaz, the leader of the house of Aba: to the house of Judah, all the kings of Judah were destroyed.

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## Chapter 4

:And the work of the altar of Dinhasah, ten cubits long, and ten cubits wide, and ten cubits high, and ten cubits high, and the work of the sea of death, ten cubits from its mouth to its mouth, a circular cross, a cross, and five cubits high, and a line of three cubits high, a cross
And the form of Thorin from the side of Leah, return, return, fold

They stood on the throne of Thorin, and they stretched out their arms to the north, and they stretched out their arms to the west, and they stretched out their arms to the east, and they stretched out their arms to the south, and they stretched out their arms to the west, and they stretched out their arms to the east Therin Alpin Batin Brotba Mahasil

And Abad Chiorin the tenth, and Jehob, a fifth from Yamina, Dechiora, Di Abad, Bezalel, and a fifth from Shemaiah, for the holy place in the sanctuary, Yath Obad, the priest of the mountain, Merahin, Bezalel, and Kira, Dibzalel, for the consecration of the priest, Rabbah and Yama: for the consecration of the priest, in the house.

And he made a lampstand of gold, ten cubits of gold, and he placed it in the temple, five on the right side of the lampstand, and five on the left side.

And Pethorin worked ten and Aga in the temple, five from Yamina to Pethorah, he worked in Zalel and five from Shemalah, and he worked in the golden elephants, a hundred.

:And he served Dartha Dekhaniya, and Dartha Rabtha, and Dashin Ladhartha, and Dashihon Hafa Nahsha.

And the house of Yam Yahab, from the south side of Yamina to the east side of Madinah, from the east side of Mabbeel, and the house of Chioriah, and the house of Magropiah, and the house of Philea, and the house of Hiram, the house of Obedath, and the house of King Solomon in the house of Makkedah,

The pillars were made of brass, and the bowls and the crowns were made on the top of the pillars. The pillars were made of brass, and the crowns were made on the top of the pillars.

And the four hundred and ten shekels of silver, for the work of

And there was a servant in Sisaya, and there was a servant in Cioraia, on Sisaya.

:And there was a single sea, and there were the pillars of the Thrace, beneath which I was encircled.

And the house of Dodiah, and the house of Magropiah, and the house of Zinuria, and the house of Kel Manihon, the servant of Hiram, my father (SA: Abuh) to King Solomon for the house of the sanctuary, of brass overlaid with gold.

In the regions of the Jordan, in the valleys of Gargish, between Succoth and Tseredath,

And Solomon's servant made all the altars of the house of the LORD, according to their kind, according to the weight of brass.

And Solomon's servant made all the vessels of the house of the sanctuary, and the altar of gold, and the altar of Pethoriah, and the high places: for the bread of the oven.

And the house of the goldsmiths, and the lamps thereof, to burn them, as the fire of the furnace before the house of the goldsmiths, is good.

:And Shoshanah (Sa and Shoshantha) and Bozinaya and Tsibtaya, gold, which he had made, gold,
and Mizmariah and Mizraiah and Bazikhaiah and Mahathita, gold, good, and bad, and the house of the Lord,

## Chapter 5

And you have finished all the work that Solomon did for the house of the sanctuary, and the things that Solomon dedicated to David my father: and the silver, and the gold, and all the gold that he gave to the treasuries of the house of the sanctuary,

It was written in the book of Kenaz, the son of Solomon, the father of Israel, and in the book of all the heads of the tribes of the fathers of the children of Israel: To Jerusalem, to Asa, the ark of the covenant of the LORD, which was from the tabernacle of David, which is Zion.

And all the men of Israel gathered themselves together unto king Solomon at the feast of the tabernacle of the congregation, which was in the year of the LORD: and all the fathers of Israel took him, and brought him unto Levi (the priest) with the ark of the covenant of the LORD.

And I will sanctify the ark, and the tabernacle of the testimony, and all the holy things that are in the tabernacle, and I will sanctify (SA: sanctify) the priests and the Levites.

And King Solomon and all the congregation of Israel set the ark of the covenant before the LORD, and offered sacrifices: and they set a ladle for a certain sum, and they did not depart from the presence of the LORD.

And the priest shall bring the ark of the covenant law unto the place of the tabernacle of the congregation, even

And the chiefs of the Negev (from the ark of the covenant

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The night of the ark, the Lord, the God of Israel

And it came to pass, that the LORD brought out the holy of holies from the holy place, and all the holy of holies were sanctified (SA DISHTAHU) Taman: In the holy place he sanctified it for a night, to be a business, to be a house, to be a company of Levites, and to be a praiser of the whole assembly, to be a gathering Praise with cymbals, cymbals, and harps, from the altar (SA) to the altar: and the weight of the censer, up to a hundred and ten, trumpets, trumpets, and cymbals, as one, directed to the trumpet and to the praise, to the hearing of the one who is easy, to the praise and to the praise, to the hearing of the one who is easy, and With trumpets, cymbals, and cymbals, they sang (SA Zimara) and praised before, "O Arum, O Arum, O Arum, forever and ever, Tobias, and the house of the Holy City shall be filled with it (SA Yitmali)." A cloud: "Amitta, the house of the Holy City, my day."

And they shall not be able to place a priest in the place of the tabernacle before the altar (Sa Anan) and shall call out, "Aram, I will fill it," and shall call out, "The house of the holy place, the house of the holy place."

Chapter 6

Is it not true that Solomon said, "You shall be my witness to the abode of my tabernacle in the city of Jerusalem, in the house of the Holy One of God, saying, 'I have built for you a house for the name of Imreiah, and a cloud of Ammitta, a ram before me.'"

And I will build the house of the sanctuary before thee, and will set the foundations of the house of thy tabernacle, and will direct all the cords of the thrones of the house: Thy glory is from heaven to earth (SA to the worlds) and I will restore the kingdom of my mouth, and bless thee, O all the congregation of Israel: and all the congregation of Israel: and I will say, Blessed be thy name, O God of Israel, this is a region. In the covenant with David the father and his wickedness, it is fulfilled: For from that day on (the day of) the covenant, which I brought up, I will not be afraid of any of the tribes of Israel, to be a stranger, nor will I be afraid of a man, to be a king over my people Israel: and I will be afraid of Jerusalem, to be a stranger. I lived in Taman and was afraid of David, whom I had appointed king over my people

And it was in the heart of David my father to build a house for the name of the Lord God of Israel.

And I said to David my father, "Let this be in your heart to build a house for my name, which you have built for me, and let it be in your heart to build a house for my name."

You alone shall not build a house for the sake of your son, but he shall build a house for my name.

And the Lord will arise (and will establish) the throne of the kingdom of Israel, and the Lord will raise up

And I will make a covenant with the children of Israel, and

And he arose before the altar, and all the congregation of Israel, and spread out their hands in the midst of it.

Aram Abad Shlomo, a servant of the king, saw that Dinhasha was afraid and brought her to the place of the altar in the sanctuary, five of her thighs, five of her thighs, and a thigh of her thighs. And Aloy stood up and bowed down to the thighs of all the people of Israel, and he stretched out his hand in prayer to the sky.

And he said, "O God of Israel, there is no one like you, you are God. Your dwelling place is in heaven above, and you rule over the earth from the beginning, pure and pure, and good to your servant, who walks in your ways and plows: before you in all the evil (sa evil) of their souls and in all the creation of their hearts."

You have been faithful to your servant David my father, and you have been faithful to him and to you, and you have been faithful to your word, and to your wickedness, and you have been faithful to your word, and to your righteousness

And now, O God of Israel, do not forsake your servant David my father, saying, "There shall never fail you a man before me to sit on the throne of the kingdom of Israel, and your son shall not be cut off from his father's house: for he has broken your law, which he has walked in before me."

And as it is, O God of Israel, let your signs be established, this is the word of your servant David, from whom shall I come? and from where shall I be likened to you in the land of Egypt? You shall set your dwelling place in the land of the children of Israel, and you shall dwell in the land of the living. For heaven above is my dwelling place, and heaven below is my dwelling place, and heaven below is my dwelling place. Your tabernacle is above, O God, the creator of heaven and earth and all that is therein: You have made it a place of honor for me, O God, the house of judgment, and you have made it a place of honor for me, and you have made it a place of honor for me, O God, for your servant, and for my sins. O my God, for your servant, in his sins, and

For the fear of the Lord your God is upon the house of judgment day and night, and you have said, "Your dwelling place is from heaven, and you will receive from the place of judgment your servant and your people Israel, who are like a shadow over the house of judgment." They will be roasted and you will be caught in their debt.

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A man shall not be proud of his friends and heirs of his house, his mother's for his nation, and his days and nights before your altar: in the house of judgment.

And you will receive from heaven and serve and judge your servant, to bring him back to life, to live in peace, to give him food in his own house, and

And shall not thy people Israel be burned before them in the heat of their anger, the fire of their wrath before thee, and shall be glad: for thy worship, and they shall know thy name, and they shall be slain (and they shall be slain), and they shall be slain in the house of judgment.

And you will receive from heaven and will be concerned about the debts of your people Israel and will understand that they will be loved by you: and you will be loved by them as if

they were from heaven, from the evil of the Amorites, from the evil of the Amorites, from the evil of the Amorites before you, and they will be judged by the evil of the Amorites and will be judged: your name and from their debts they will be judged by you. You will receive from

heaven and will be concerned about them. For the sake of your servants and your people Israel, you shall make a covenant with them, and you shall make a covenant with them. You shall prepare a covenant with them, and you shall give a covenant with them. You shall give it to your people for a storehouse.

The sun is like a lamp, and the moon is like a lamp, and the moon is like a lamp, and the moon is like a lamp: and they will be like a lamp,

Every sin, every sin, shall be before me (SA in the mouth) every man of all your people Israel shall know: every man shall be a thief and a thief, and shall spread out his hand in his thief to the mouth of the house of judgment.

And you shall receive from heaven, from the place of your tabernacle, and you shall bind their debts, and you shall give to every man (hey) as all the lands shall be scattered (SA) (It will be spread out) before you, O Aram, and you will be a son of yours, and before you alone: Galyan, the son of the Lord,

brought from Bigal, he will enter from before you, to make you a son of Archan, to establish your father's house, every day a judgment will be on my face: I will love you for your father's sake.

And from the mountain of Ammon, there is none of your people Israel, and your hand is far from the place of the abode, your name is great, and your hand is strong: your shield and your shield are lifted up, and they shall give and cast their shadow before the house of judgment.

And you will receive from heaven, from the place of your tabernacle, and you will serve me as all that I have done. What is the shadow of your presence on the mountain of Ammon? From the glory of your presence, all the peoples of the land will know. Your name will be exalted, and your people Israel will be exalted before you. And you will know: Arum, I will call upon the house

of judgment, my children. (SA Arum) Your people will gather to gather relatives for the sacrifices of Baal. The bees in the garden will send forth their seed and their fruit (SA and Yitz'lon) before you, all who receive the wind, the aphids of the Karta, the one who has made you a house and a house of the Holy: I have built you for

my name: and you will receive from heaven, the seed of their seed and the fruit of their fruit, and their fruit will be repaid.

For they shall be your enemies, and your enemies

And they will be pleased to see your entry in the event of your stay in Taman, and they will be pleased and see you in the event of your stay in the city: to the saying, "We will love you and we will be happy" (SA "We will love you and we will be happy) and we will be happy.

And they will worship you with all their might and with all their soul, in the day of their captivity they will sit down and cast their shadow before you and will direct their gaze to the face of the wind. They will love you for your father's sake and read in your heart: "The sanctuary is my house for your name, and you will receive from

heaven, from the house of your dwelling, you will shine upon them and you will In their affliction and their anger will be quenched: and you will be ensnared for your people, just as you were before.

As the Lord God, I have been afraid of you from before, and the commandments of your Lord are for the reception of the prayer of judgment, directed to the light: for the reception of all the

places of judgment, and as the Lord God, the God of my salvation, will visit you, and the ark of your covenant, your priests, O God, will clothe you: for shame, a needle in your purkana (sa in purkana), and your saints will be united in tabeta O God, do not

turn away the face of your anointed one; I will restore him to his former glory, for the sake of your servant David.

## Chapter 7

And thus did Solomon make a covenant with the LORD, and The children of Israel, when you have come down and have built a house on the house, and have made your

dwelling as precious as a house, you have made a house on the house, and you have bowed down (and laughed) on

the altar, on the altar, on the altar, and you have bowed down and bowed down before them. May Arum be blessed forever.

And the king and all the people offered sacrifices before Solomon

the king, and they offered sacrifices of a hundred and a thousand, and of a hundred and a thousand, and of a hundred and a thousand: and they dedicated the house of the sanctuary, and the king and all the people.

And the priest shall stand on the altar of the tabernacle of the congregation, and the Levites on the altar of the tabernacle of the congregation, with the instruments of song and praise, before the altar of David, for a feast, and the holy spirit shall stand before the altar of the congregation, for a feast, and all Israel shall stand before the altar of the congregation, and the holy spirit shall stand before the altar of the congregation, for a feast, and all Israel shall stand before the altar of the congregation, and the priest shall stand before the altar of the tabernacle of the congregation congregation, and the priest shall stand before the altar of the congregation, and the priest shall stand before the altar of the congregation, and the priest shall stand before the altar of the congregation, and the priest shall stand before the altar of the congregation, and the priest shall stand before the altar of the congregation, and the priest shall stand before the altar of the congregation, and the priest shall stand before the altar of the congregation, and the priest shall stand before the altar of the congregation, and the priest shall stand before the altar of the congregation, and the priest shall stand before the altar of the congregation, and the priest shall stand before the altar

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And the holy one, Solomon, who offered the sacrifice of Seven days from the time of the Lord, seven days of dedication of the house and the whole of Israel with its people, the great city of Rabbah, from Ma'alana to Antioch: to the Nile of Egypt, and they served him on the first day of the month, as before, in Aram, the dedication
of the altar, their service seven days and a feast: Dimtaliya seven days

On the tenth day of the month of Asherah, the people of Israel went to their homes and settled in their homes one day. The people of Israel came to all the cities of Judah, and David and his servants opened the gates of the holy temple, which was taken away from the people, and Her merits and her blessings are in the form of a basket, her blessings are in the form of a basket, and
they accepted their sacrifices and a drink of water came down from heaven. And Ishtarabbat on the altar and finished: Nicashon and Shlomo
finished, the house of the sanctuary, and the house of the kingdom, and destroyed (SA and destroyed) and destroyed everything:
Dimsaliq (SA disaliq) on the door of the house of Shlomo to the temple in the house of the sanctuary, and in its houses, a servant and a servant and I will reveal to you from the mouth of the Lord, saying to Shlomo by night, and I will say to him, "Hear me." Your roast before me and I will be found in the place: The judgment for those who bring me a
house of sacrifice is like the food of the sky from the sister of Mithra, and it is like the food of the chief of the people to eat (sa to Michael) the fruits of the day: and like the collection of the angels of death on their debts with me.
And when my people are persuaded, they will call upon my name and worship me, and they will repent and be saved, and they will be saved and be saved from before me, and they will repent from their sins in my name, and I will receive from heaven their repentance and be saved: and I will bind them up for their sins, and I will make them a prey, as I was a prey before my
name. I pray to my Lord to accept the Kabbalah, the prayer of the Lord, and to my people, in the presence of the Lord: the law.

And as I have fulfilled my decrees and sanctified the house of judgment, to establish my dwelling place in Taman forever, and it shall be: My wrath shall be upon Taman all the days of my life.
And you (SA) will not break through before me, and your heart will be in the midst of my house, as David did before you: your father, and as for the servant, how much more will your commandments and my statutes and my laws be fulfilled?
And I will set up the throne of your kingdom, according to the covenant that you made with David your father, so that there will never fail you a man to sit on the throne of my kingdom and to rule over Israel.
But you will not understand and will not understand my statutes and my commands. You will be like the firstborn, and you

And I will remove from the heights of my dwelling place, which I have chosen for a dwelling place, and I will make the house of judgment holy, to dwell in it: I will remove my tabernacle far from before me, and I will make it a dwelling place, and for my salvation in all the peoples, and the
house of judgment, which is a high place, shall be a burning place: all that pass by it shall be consumed, and shall say, I am cast down, what is my servant? It shall be so for the dwelling place of judgment. And the people will hear the judgment and will
say from the glory of the Lord, "If you worship me, my God, I will save you from the evil of Egypt, and I will attack you with the deceit of the common people, and you will worship wealth and worship a defilement that is not worthy of worship, and you will be the one who will worship the high places of the Lord, and you will be the one who will worship all of them."

Chapter 8

And it came to pass at the end of the twenty-second year of Solomon's reign, that the house of the sanctuary was completed, and the
house of its houses: and the gold that Hiram had given to Solomon the son of (the son of Solomon) the son of Ithon, and the son of Taman, the son of the children of Israel.
And I will pour out my wrath upon Solomon, and will strike him with a great sword.
And he built Tadmor in the wilderness, and all the houses of the house of Uzziah, and built Solomon in Hamath.
And he built the house of Horon the high place, and

And Baalath, and all the names of the house of Uzziah, were given to Solomon, and all the names of the house of Persia, and all the names of the poor of Libya (SA Labait), which Solomon had given to the temple and to the builders of Jerusalem and in Lebanon (SA Balbanon): and in all the provinces of his dominion
All the people of Israel, the Hittites, Amorites, Perizzites, Hivites, and Jebusites, were not from Israel. None of the sons of Israel were left in the land of Egypt. The sons of Israel did not know and understood Solomon's words: from the beginning until the day of judgment, and from the sons of Israel, Solomon did not
love anyone who had plowed for the work of the field. The men of Magi: relatives and the leaders of my men and the leaders of Artakohi (SA Artakohi) and their interpretation: and the leaders of the strategy of King Solomon, from them and
fifty of them, who were the conquerors of the people
And the house of Beth-rathiah, the daughter of Pharaoh, the son of Solomon, from the house of David to the palace of the Philistines, was built for him, but he said, "You shall not reign over me. You shall give me the house of David, the king of Israel, but the sanctuary is not holy, and it is not lawful for you to give it to Taman." You shall give me from Beth-dael to the place where the ark of the covenant of the Lord is.

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:Ha Bekhin Asek Shlomo Elavan Keddam Yaya Al Madbaha Daya Dibba Keddam Ulama And
Massa Yoma On The Days Of Asaka A Kurban Tedira Hey When You Ordered A Mass For Shabbat And Mospiya
For Rishis: Yarchaia And Moadaia Tlet Zimnin Bashta Baghga Dfatiraya Baghga Dimtalaya
And Akeim Hekim Di Paked David my father appointed the divisions of the priests for their service, and the Levites for their duties, to Sheba and to Shammah, all the priests received their daily portion, and to Terah in their divisions, for every day: and Terah Arum was a day (a day) that David the prophet
commanded, and Malcha had not yet commanded. For the priests and Levites, for all the tribes of Israel and for the
And thou didst finish all the work of Solomon from the day that the foundation of the house of the sanctuary was laid, even unto the day that the lambs were set up: the house of the sanctuary
was consecrated: then went Solomon to sacrifice the flesh of the rooster, and to the lambs, for the feast of the Lord, in the day of the Lord.
And he sent to him Huram, saying, "The servants of Elphaa and the servants of Hakimin in Yama, and he and the servants of Solomon to Ophir and Nissibo (and they spoke from Teman) from Teman, four hundred and fifty quintanirs of Dahabah, and I have written to you: To King Solomon

Chapter 9

And the emerald queen heard that Solomon had heard, and she sent to test Solomon in the land of the Chaldeans in Jerusalem, with a garrison of men, and with a staff of gold From time immemorial, I have given this to you.

And the heart of the king is an emerald, the wisdom of Solomon, and the house of the sanctuary is a child.
And the waters of the sea, and Your wisdom

And you did not give me a right to be angry until I knew and my eyes were warmed, and you did not show me divisions from Sugaa: your wisdom is added (SA added) to your hearing, you have heard.
:The goodness of your men and the goodness of your servant, that you may be praised and heard for your wisdom, O your God, bless you, for I have found you to be a king, to sit on thrones of kingdoms, to be the first to rule kings, O your God in the palaces, O your God, Israel, to establish them forever, and from whom you will be exalted. To the king: To the servant of Din Dikshout and Zakhu
And she gave to the king a hundred and ten thousand cinnabars of gold, and onyx stones of the same kind, and pearls of the same kind: and she gave to Solomon the emeralds of the queen of Egypt (SA to King Solomon) and of the servants of Hiram
and the servants of Solomon, and of the servants of Ophir, and of the servants of Solomon, and of the servants of Algumiah, and of the servants of Ahithi And Margalita in Hiran
And Abad Malcha of the Almogiah clan, as he was called, was appointed to the house of Makkedah, and the house of Malcha, and Kinaria, and Niblia, the sons of Levi, were of the house of Dimshabin, and they were not to be despised, as they were
before, in the days of the Lord: Judah and King Solomon gave to the Emerald Queen, all her wealth, because of her, and because she loved him. What is the change of the king? He turned and went to his
place, and he served her, and she was a prostitute :Sistwata and the rulers of Araa D'Mobalin as Raja Dahaba and Kaspa to
Solomon

And the servant of Malcha Shlomo, from Agilin, Dadahaba, Sina, and Azlin, Yathiya, he, who was a sinner, put a hundred pieces of silver on
the wall: Dadahaba, Sina, a clean one on a single wall, and a hundred pieces of silver on the wall, Dadahaba, Sina (Dadahaba, Yati, he, who was a sinner), a hundred pieces of silver on the wall, Dadahaba, Sina, a clean
one on a single wall (S.A. And Yahav Yathon Malcha In the
house of Yaara, the Carmelites (and the king's household): In the house of Makirat, the king of Malchiah: And Malchiah the king of Kursia, the fat of the elephant of Rabbah, and the gold of All who receive Ashditya (SA: Ashrata)
And the king of Assyria, who was the first king of Assyria, was on the throne of the kings of Assyria. And Assyria, who was the first king of Assyria, was on the throne of the kings of Assyria.
And all the people of Manei drank from the wine of King Solomon, and all the people of Manei (SA and all the people) of the house of Makirat, King Malcha Dahab Tab: Night is like a beautiful palace, and I will not consider Sima in the days of Solomon for ever.
Arum Alphia, the king of the land of Africa (SA Africa), with Obadiah, the king of Hiram, Zimna, the king of the land of Africa (SA Africa), and the king of the land of Egypt,

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And King Solomon was greater than all the kings of the land for his wisdom
and understanding: And all the kings of the land for their And they gave to Solomon four thousand
horses, and Artachin, and three thousand horsemen, and Asherinon: in the name of Artachia, the son of the
king of Jerusalem.

And he reigned over all the kingdoms of the Philistines, from the Euphrates even unto the border of Egypt.
And Malcha the king loved the son of Simea in Jerusalem, the son of Cabana, and the son of Arzia, the son of Zelota, the son of Cushman: and he was
a descendant of him: and
he brought Susa from Egypt to Solomon, and from all his palaces he was a great man,
and he was more powerful than Solomon, my predecessors and my successors. Is it not clear to you that the words of Nathan the prophet and the
prophecies of the prophets are true? From Shiloh and Bezwana, David the prophet prophesied against Jeroboam the son of Nebat.
And Solomon reigned in Jerusalem over all Israel forty years.
And Solomon slept with his fathers, and they buried him in the city of David my father, and king Rehoboam his son in the city of Ai.

## Chapter 10

And Rehoboam went to Shechem, and all Israel with him made him king.
And it came to pass, when Jeroboam the son of Nebat heard, and he was king in Egypt before Solomon
(see Solomon: King) and Jeroboam
returned from Egypt: and they sent and called for him, and Jeroboam and all Israel, and
they besought Rehoboam, saying, Thus saith the LORD, The LORD of hosts, the We will be happy and successful.

And I said to the king, "For a time, O king, I will send you a message, and you will be
my servant, and I will send you a message

And he said to his people, "Do not be afraid of the people of the law, and be careful of your pride To the wise
man (SA
Ami) Akil from Nirah, I love you, my father, and I will show you.

And he said to his people, "Talia, the daughter of Rabia, with her people, to the people of Me'mar, Kidnan, Timar, to the
people of Di'malil, to the people of Me'mar, I will attack the land of Nirana, and you will be victorious over me, Kidnan,
Timar, to the people of Houn, my weakness will be defeated by the might of Daba, and like the spear of Abba
Rama, the spear of Nir will be defeated, and I will add
to the spear of Abba Rada, and I will be defeated: in Sharbitin, and I The king of Assyria, the son of Ahab, was in the
valley of Marganim. Jeroboam
and all the people went to Rehoboam on the day of the feast, and he came to the king
on the night of the feast, to the feast of his father Ahijah, the son of Nerekon. And I, O Lord, will add to my father's will:
He will be in Sharbitin, and I will be in Marganin.
And Malcha did not accept a king from the people of Aram, but he was a king from before, from Bigal to Acamah, from the land of Pithgamai: but
by night he was in the hand of Ahijah the son of Shiloh against Jeroboam the son of
Nebat, and all Israel with him, Hamon, Aram. Malcha did not accept a king from Mehon, and I wrote to him, Amma, Malcha, king to say, What have
we to do with David, and I will keep my covenant with you? My lord the king is a mighty man for your blood, O Israel, as the king of your house:
David, and all the people of Israel are gathered together for
their blood: and the children of Israel shall understand in the blood of Judah, and your king (SA and your king) shall reign
over Rehoboam, and King Rehoboam shall reign over the house of Hadoram, and the children of Israel shall reign over the house of Abner.
And when King Rehoboam died, I went up to Jerusalem to take possession of the city of Artaxerxes.
And the house of Israel rebelled against the house of David for a day (a time of a day) of judgment.

## Chapter 11

And Rehoboam came to Jerusalem, and of the house of Judah and Benjamin a hundred, and of Timnaan a thousand mighty men of valor: servants of the kindred,
according to the order of the kindred of the house of Israel, to the kingship of Rehoboam: and it came to pass, that the prophecy of Pitham,
which was prophesied of them before, was fulfilled, and he was with them, and the prophet was like unto the prophet Maimar.
King Rehoboam son of Solomon, the son of Judah, and all the house of Israel, the sons of Judah and Benjamin, said to Meamar the son
of Kidan,
“You shall not be disloyal or have any relations with your brothers, the sons of Israel. The best man is the one who is worthy of their
families. From before them, the Lord was the judge, and they accepted the law of the Lord, and his house was the house of Levi. Jeroboam

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And Rehoboam dwelt in Jerusalem, and built Kirjath-kerim, and Kirjath-shibda, in the tribe of Judah: and he built Beth-lehem, and Aitam, and Tekoa, and Beth-zur, and Shochoh, and Adullam. And Gath, and Mareshah, and Ziph: And Adoraim, and Lachish, and Azekah, and Zerah, and Aijalon, and Hebron, in the tribe of Judah, and in the tribe of Benjamin, Kirjath-karen, and Shaphiz, and the border of Kirjath-karen (the same is Kirjath-karen), Karkathah, and Manni, in the plain of Arkon, and Tishbri: and the whole of Michla, and Mesha, and Hamrah.

And in every city and city he gave Agilin, and Mornin, and Takipinon, to the families of Lahad and Hovan, to the tribe of Judah and Benjamin.

And the priests and the Levites shall dwell in all the borders of Israel (the territory of Israel) and shall be my people from all their borders.

And the Levites returned to the land of Judah, and went to Jerusalem, and Ahab, and Jeroboam, and they built it from the beginning: and they built for him a city, and Let Lebanon be a place of honor for the first time, O God: Israel, bring it to Jerusalem, to the first place, O God, and let it be a place of honor for the first time

And Rehoboam begat Mahalath the daughter of Jerimoth the son of David, and Abihail the daughter of Eliab the son of Jesse: and Leah bare Jeush, and Shemariah, and Zaham (these are the sons of Bethrah). And Bathraha begat Maachah the daughter of Absalom: and Leah bare Abia, and Ati, and Ziza, and Shelomith: and Rehoboam begat Maachah the daughter of Absalom, of all his wives and concubines, was the most beautiful of all the women of Tamnaissara: he begot Philacin, Shitin, and had twenty sons, and she bore him a son, and Shitin a grandson.

And when Rehoboam was king (Rehoboam was king), Abijah son of Maacah was appointed to be the successor to his brother Arum. He said to Mittan: "The kingdom is yours."

And he built and spread out a wall, and

## Chapter 12

And it came to pass, when the king of Rehoboam had established his kingdom, and when he had attacked Sheba, which he had seen, that he and all Israel with him, were gathered together, and it came to pass in the fifth year of King Rehoboam, that Shechem king of Egypt came against Jerusalem, and cast down his sword: and it came to pass, when he had said,

In Alpha and Matan, Artakin, Vishitin, Alpin, Parshin, and Leth, a thousand horsemen, and a hundred thousand men Kidnan said, "O Aton, I will enter, and I will be with you, and you will be with me, and I will be with you, and you will be with me."

And the rabbis of Israel and the king were persuaded, and they said, "Zechariah, he is the one, and the exiles before him are the ones who are Arum." They were persuaded, and it was a fulfillment of the prophecy with Shemaiah, according to the prophecy of the Lord. They were persuaded, and they did not: I will make them as small as a camel, and I will not cause a plague in Jerusalem, in the sight of the Lord.

:Arum Yehovah is pleased with him for his service and religious knowledge and for the worship of the kingdom of Areta

And Sheshak king of Egypt shall be removed from Jerusalem, and shall return, and shall destroy the house of the holy place, and shall destroy all the houses of the king, and all the houses of the king, and shall destroy all the houses of the king, and shall return, and shall destroy all the houses of the king

And the servant of King Malcha, Rehoboam, was the successor of Egilin, Dinhasa, and Manni, at the hand of the rabbis of Rahatonia, Danatrin, Terah: the house of King Malcha.

And it was so, that the king of the house of the holy city, holy city, the king of the holy city, the king of the holy city, the king of the

And when the king of Judah heard that the king of Judah was dead, he said to him, "Go and tell the people, 'Go and tell the people of Judah,' and I will go and attack King Rehoboam in Jerusalem, and King Aram of Aram, the son of Arba'in, and he will be dead for two years.'" (Rehoboam was dead) I will find you, O Lord, to protect the settlements of Taman: Michal of the tribes of Israel, and the name of her mother was Naamah the Ammonitess (the same is Naamah).

And Ebed-Bish the Aramean did not set his heart on the path of the wolf from before him, and the ways of Rehoboam, the first and the last, were not they not as the ways of Shemaiah the prophet, and of Iddo the prophet? In the book of Joshua the house of David, and the generations of the brethren, there was strife between Rehoboam and Jeroboam all the days of his life. And Rehoboam slept with I will die and be buried in the city of David, and my father Abijah will reign over me in my place.

## Chapter 13

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In the year of Timnathseri king of Jeroboam, and Abijah reigned over the house of Judah:
The name of the king of Jerusalem was Micaiah the son of Uriel from Gibeah, and his mother was Maachah. Micaiah the son of Absalom was Amtol Dahwath. She was the daughter of Sheretha. She was the daughter of Uriel from Gibeah, and she was the daughter of Absalom. She was the daughter of Uriel from Gibeah, and she was the daughter of Absalom. And there was a kinship between Abijah and Jeroboam.
And Abijah the son of Artakhin (SA Artakhia) and a kinsman in the army of the kinsman's men, four hundred thousand, mighty men of valor, and Jeroboam the son of Abijah with his people, a kinsman in the army of the kinsman's men, a hundred thousand, mighty men of
valor: the men of Hela. And Abijah arose from below Latur (SA Litvar) in the mountains, which is in Latur, in the tribe of Debir Ephraim, and said, They answered: "From me,
Jeroboam and all the house of Israel, will it not be that from Aram, O God of Israel, I will give the kingdom to David, and will make him ruler over Israel forever, and will build a wall of salt, like the night of Ephraim, like the night of Ephraim, like the night of Ephraim: I will establish my kingdom from the days of David until the day of the Lord."
And Jeroboam the son of Nebat arose, and served Solomon when David saw him, and
rebelled against his lords: and there sat with him the men of Sarkis the son of Risha, and Ethalmon against Rehoboam the son of Solomon: and Rehoboam said, Let me and
Rekech come, and I will not go before them, and I will In the days of the sons of David, and of Eton, and of Eglon, and of Edom, and of the children of Israel Sheba came and became a priest, a young man from Mimra Dayi.

And I will show you the way to the table, and he is our God, and he will not look at the doors of the altar, and the priest shall be in front of them: the sons of Aaron and
the Levites shall serve, and the priest shall burn incense of jasmine in front of them, with a trumpet, a trumpet, and a trumpet, and incense of jasmine, and a siddur for the fire on the tabernacle, and a menorah of gold and a lampstand. To the Lord,

And Jeroboam the fourth day of the month brought manna for the dead from Beth-rehon, and it was for the nose of the tribe of Judah, and
manna from Beth-rehon, and Ishtahu the tribe of Judah, and it was for the kinsman of his fathers, and from Beth-rehon, and they received it first: and the priest was a priest in Hazazera.
And the man of Judah shall be ashamed, and the LORD shall be ashamed, and

And they fought against Abijah and his people at Rabbah, and there fell down slain of the children of Israel five hundred thousand men of valor. And the children of Israel were gathered
together in the day of the Lord, and the children of Judah were smitten with Aram, and they were smitten with him, according to the saying of the Lord: God will destroy them, and Abijah
pursued after the son of Jeroboam, and he destroyed them from among them. Beth El, and the house of Capernaum, and the house of Jeshanah, and the house of Capernaum: and the house of
Ephron, and the house of Capernaum: and there was not a slain king in Jeroboam's day, and his father's house was a slain man.
And Abijah attacked him and gave him a wife, Arbisri, and a son, Eshrin, and three sons, and a daughter, and a son, and a daughter, and a daughter.
And the rest of the pithams of Abia and Arhat and the pithams of Ktibbin in the midrash of the prophet Dinbiya are still with him.
And Abijah slept with my fathers, and they buried him in the city of David, and King Asa built it in his place in his days: and there was a famine in Israel ten years.

## Chapter 14

And the servant of Asa repaired and strengthened them before God (SA Elahiyeh)
And he crowned (SA and crowned) the Agorites of Ammon, called Necharein and Bamathiah (SA and Bamathiah), and he begat the sons of Kamatha: and he cut off the
sons of Asherah, and said to the daughter of Judah, "To the one who has entered, O God, the Lord, and to the one who has served, O Oraita: and he
commanded: and he crowned all the sons of Judah, namely, Basmiah and Hansanasia." And the kingdom of the former times
was built like a tent in Judah, and the kingdom of Israel was built like a tent in the wilderness, and the people of Israel were scattered among their relatives in the land of Egypt: for (SA Arum, Shebak, I will build it) and I will build it.

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And I said to Judah (SA to Debir Judah) the builders of Kirjath-i-Alayn and Naphaf (SA and Nakef) Shurayh and Magdala, Dashin and Aberin, until they have destroyed the inhabitants of Arah, which is before us, and you shall ask us, when you have entered: If only our God would ask us for a wolf from before us, and we would bring him back and his son, and we would send him away, and he would be a great man. Hela took the towns of Agilin and Morni from the land of Judah, the hill of Ma'ah, Alpin and from the land of Benjamin: the towns of Teresin and the towns of Kastin, Matan and Utman (SA Utmanan), Alpin, all of them, the warriors of Hela.

And he sent to the house of Zerah the son of Cush, with a host of a thousand thousand, and to the house of Artakin, a hundred thousand, and to Mareshah. And Asa sent to the house of Kedamoi, and set his kinsmen in array in the host of Zephath, and to Mareshah.

And the shadow of Asa went before his God, and said, O God, let the son of Manasseh be at the table among the strong and the weak. The Cushites pursued Asa and his people to Gerar, and they fell from the Cushites, and there was no one to be found: to establish Arum, they created them before them, and before them their servants, and they took Ada, Sagia, and killed all the inhabitants of Kirvaia, returning to Gerar, and Arum was terrified (SA, Dahla, from before them). :Alawihon and vezu (He is exalted and vezu, and all the relatives are exalted and vezu, and all the relatives are humble

And the inhabitants of Gittihon departed from Moch and returned to Aan, and returned to Jerusalem.

Chapter 15

And Azariah the son of Oded, a minister of the high priest, a prophet of the Spirit, before whom he was sent, and said, Receive it from me, O king, and all Judah and Benjamin, saying, It is enough for me to eat in the feast of the LORD, and the to make a feast of the LORD in the feast of the LORD, and not to require a donkey or a wolf from before me, but to be in Eden: and the gates of LORD shall be shut up, and the gates of the LORD shall be shut up. Will be prepared

And in that day the tribe of Israel shall not be divided (SA Daitfalgo) against the tribe of Judah, and they shall not go astray (SA And they shall go astray) in the house of Jeroboam, and they shall not go astray to the gods of Keshut, and they shall not worship the golden calf, and they shall not be astray to the priests of the Lord, and they shall not be astray to the gods of Cumariah, Damascus, Keturah, and Puranah, and they shall not be astray to the gods of Puranah, and they shall not be astray to the gods of Puranah, In the law

And they made a pot of water for the potter, to serve the God of Israel, and they called him Ulpan from before them (SA Qedamoy): and he forgot to drink.

The divination of the gods is not for the sake of the gods, gods, for the gods, for the gods, for the

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In the year of the tenth month, and in the reign of Asa king of Israel, did Esau king of Israel build in the land of Judah, and he built Ramah from Bigal to Mishbak, Naphtaki, and Eliel to Asa king of the tribe of Judah.
And Aphik Asa Sima and Dahab from Tishbri Beth Makkedsha Daya and from the house of Malcha and sent to Bar Hadad Malcha: Daram Diatib in Darmeshq to Maimar
The king of Israel, the And all the houses of the treasurers shall be in the blood of Naphtali.

And it came to pass, when Baasha heard, that he stopped the builders of Ramah, and put an end to the work thereof: and Asa king of Judah spoke to all the men of Judah, and they took away the stones of Ramah, and of Keziah: and Baasha built Gibeah, and of
Succoth. And it came to pass, that Hanani the prophet prophesied unto Asa king of the tribe of Judah. And I said to him, "If you rely on the king of Aram and do not rely on the word of the Lord, I will surely deliver you: the army of the king of Aram from your hand."
My Cushites and my Levites are the army of the Sagiya (SA Sagi) to prepare and to ride for one another and to strengthen your forces: because of the saying, "I have a
shield in your hand, O Arum, my eyes are filled with tears at every opportunity, to fight with the righteous, the heart of the whole, with whom you have taken hold." Therefore, Arum is exalted in his presence. Sadri Karabiyah
And Asa was angry with the prophet and with the house of Assyria, and Aram fled with his people because of this, and Asa's servant from Amma was in Idana.
And these are the acts of Asa, the first and the last, and the first: and there is no record of them in the book of Malachi, the first of Judah and the
first of Israel: and Asa in the thirteenth year of his reign was strong in his kingdom, and he girded his loins with iron, even to Elah, with the strong man of his shepherds, and with Uphah: so that no wolf would pursue him
before them, and God was their God: and Asa lay with them. My father died in the forty-first year of his reign.
And they buried him in the house of the tombs of David in the city of David, and they laid him in a tomb filled with jasmine, jasmine, and jasmine, perfumed with jasmine, jasmine, and jasmine, and they anointed him with the ointment of myrrh: jasmine (sa jasmine, Rabbah) until the evening.

Chapter 17

And King Jehoshaphat strengthened himself in his arms and attacked the stronghold of Israel.
And I will be a leader among all the people of Judah, like a shepherd, and I will be a leader among the people of Judah, in the days of the tribe of Judah: and among the people of Ephraim, the ram of Asa my father.
And the LORD said, "It is enough for me to walk in the ways of Jehoshaphat, my father, and not to turn from your sins."

:I will cast my burden upon God, and at his command I will go, and not as a slave, the shame of the daughter of Israel.
And I will establish the kingdom in his hand, and all the descendants of Judah shall be his descendants, and he shall be a great and precious thing to his people.
And they saw that the house of Levi was to be built in the city of Archan, and that the crown of the house of Mattathias and the house of Asheriah
were of Medes: Judah and Bethsaida were to be the kings of the land, and to Rabbah the son of Heli, and to Obadiah, and to Zechariah, and to Nathan: and to Michaiah, and to Alphaeus, and to
the children of Judah, and to Imhon, and to Ivay, and to Shemaiah. Nathanias and Zechariah (also known as Zebadiah) and Asael and Shemaroth and Jehonathan: and Adonijah and Tobijah and Tob Adonijah Levites and Immon Elishama and Jehoram
the priest and Eliphaz in the tribe of Judah and Immon the book of the law of the Lord and Asher in all the tribes of Judah and their descendants:
And he was a great king over the whole kingdom of Judah, and he did not have any relatives with him: Jehoshaphat.

And of the Philistines, Doron gave to Jehoshaphat, and Simea, and Dahab, which was near to the plains, gave to him: Aan Dikrin, seven thousand and seven hundred, and Jeshiah (and Barachim) seven thousand and seven hundred.
And Jehoshaphat was a great man, and many were of the house of the treasurer, and were called the house of the treasurer.
And the people of Judah and the men of the servants of their relatives in Jerusalem (SA men of Hela: Jerusalem)

And this is the list of the descendants of the house of Abatah, for the tribe of Judah, the leaders of Alpin, Adnah, Rabbah, and their men, mighty men: Hilah, Telat, Maah, Alpin.
And the princes of the high places were Aloy, Johanan, Rabbah, and his people, Matan, and Tamnan, and Alpin, and the
princes of the high places were Amaziah, son of Zichri, Dimitnadeb, and his people, Matan, and Alpin, and his people, Matan, and Alpin, and the
mighty men of Hela, and from the tribe of Benjamin, the mighty men of Hela, Eliada, and his people, against Keshta, and one of Terezin. Matan Alpin

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And the ministers of the high places were Jehozabad and his people, a hundred and eighty thousand, mighty warriors.
:Ilayn Dimsamshin Yat Malcha Bar Min Di Mani Malcha Bekirvei Kerichan Bekirvei Yehuda

Chapter 18

And the LORD gave Jehoshaphat a son of Ahab, and he became a great and powerful king.
And he sent to the end of the year (SA Shnayyah) with Ahab to Shimron, and Ahab took possession of it, and the people of it, and its people, and its people, and its people, to the high places of Gilead.
And Ahab king of Israel said unto Jehoshaphat king of the tribe of Judah, Hast thou come against me to Ramothgilead, and hast oppressed thy people with my people? what shall I And I said to her, "I am your strength."
do unto
thee? and
And when Malcha king of Israel saw the four hundred and fifty prophets, he said to the king, "Let us go up to Ramoth Gilead, and let us not forsake it." And they said, "Surely, and let us go up to the city of Gilead."
And Jehoshaphat the priest said, As the prophet of the Lord prophesied before, Tob shall be a great
man, and he shall be a great man. And Malchijah the king of Israel said unto Jehoshaphat, Tob shall be a great man, and he shall be a great man, and he shall be a great man. And Jehoshaphat said, "King Malcha, you will be king." And King Malcha of Israel called out, "Gavaa" (SA: ÿÿÿÿÿÿÿÿ),
and said, "Sergei, the dead are Micaiah son of Imlah."
And the king of Israel and Jehoshaphat king of the tribe of Judah, to the shame of the kingdom, and to the shame of the bands of Idara, and to the punishment of the punishment of Ulpan from before them: and the remnant of the prophets of Shikra, and all the prophets of Shikra from Methnaban, from the falsehood of Shikra, from before them, and from Ebad (see also And the servant of Leah
(Zedekiah the son of Canaan, a prophet of Shikha, who prophesied the blood of Zorah, the son of Dekar, the son of Parzel): And Kidnan said, I say, I will slay the man of Aram, even to the number of the six hundred, and all the prophets of
Shikha, who prophesied falsely, from the land of Benaban, to the land of Gilead, and I will be strong and strong: and I will be strong and strong: and I will be strong and strong.
And Izgadah Dazel, from the place of Micah, from the word of Levi, from the word of Maimar, said, "The words of the prophets of Shikra are one word, and they
And Micah said, "If you say, 'My God, I will be a curse,'"
And I went to Malcha, and Malcha said to his sons, Micah the son of Dan went up to Ramoth Gilead to Agag, a relative of In: "Forbear, and I will say, 'Surely I will let him go, and he shall be delivered into the hand of the king.'"
And I said to him, "How long will I keep your commandment? You will not give me a single grain of wheat, not even a single grain of barley." And I said,
"You shall eat the morning bread of the Lord, and you shall eat the morning bread of the Lord." And I said, "You

And the king of Israel said unto Jehoshaphat, Didst thou not say, Lo, I will not prophesy against thee, O king of Israel?
And he said, "Ha, in the way of Kabil (SA Kabilu) Pitgamah prophesied, saying, 'The Hamite, the precious one, the dwelling place of the Lord, the one who will lead you, will be on the throne of the Lord, and the whole army of Shemaiah will be seated on it, and the sun will rise from its right hand and from its left.' And he said, 'Who will smite Ahab, king of Israel, and will draw and cast up the slain in the hill
of Gilead?' And he said, 'It shall be said.' As it is, so it is, and as

And I said, "I will open my mouth and speak to the spirit of prophecy, saying, 'You shall eat my fruit and you shall eat it, and it shall be eaten by the fruit of my hands.'" And I said, "You shall eat my fruit and you shall eat it, and it shall be eaten by the fruit of my hands. On the night of the night you shall eat it, and And as for me, O spirit of false prophecy, in the mouth of these prophets (your prophets) from before: You shall be cut off from the presence of the Lord, and you shall be cut off from the presence of the Lord.
And Zedekiah the son of Canaan approached, and the God of Micah, the son of Elohim, said to him, "What hour is this? A spirit of prophecy will go from me to speak with you."
And Micah said, "I am the heathen in that day, and I will go up to the valley of the valley of Ithamar."
And Malcha king of Israel said, "Thus says Micah, and I will go up to the valley of Amon, and to the valley of Joash And Micah
said, "Is it not better to go in peace?" "The night of Ra'u's death is near me, and I will not speak in the spirit of prophecy that is with me." And he said, "The
deaf hear him, all of them."

And Malchijah king of Israel and Jehoshaphat king of Judah went up to Ramoth Gilead. And Malchijah king of Israel said to Jehoshaphat, "I will give you drink, and I will make you drink, and you shall put on your robe, and I will give you drink." Malchijah king of Israel and Jehoshaphat king of Judah went up to Ramoth Gilead. And Malchijah king of Israel said to Jehoshaphat, "I will give you drink, and I will make you drink, and you shall put on your robe, and I will make you drink."

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And King Malcha of Aram commanded the leaders of Artaxerxes to go to Meimer, saying, "Do not be afraid of the people of Israel, for they are afraid of the people of Israel." And the people of Aram, the God of Israel, were with King Malcha of Israel, and Jehoshaphat, and they said, "No, I am not the king of Israel, but I will go to Aram, and I will go to Aga, and I will go to Ahab He is a helper and a protector (SA and Rakhinun) :share

And it came to pass, that Hamon the son of Artaxerxes the Aramaean, was not king of Israel, and his house was behind him.

And Naaman the son of Hela, king of Aram, went to the city of Ashdod, and said, "Go, let me go." And he Mashiach: The servants of the relatives of Aram, the Edomites, and the servants of the relatives of the Edomites, on the day of the Lord, and the king of Israel, shall be attacked and shall rise up in the land of Israel, every man's heart: Aram to Rameses, and death to the age of tears (SA Mitbea) Shimsha

## Chapter 19

And Jehoshaphat king of the tribe of Judah returned to his house in peace to Jerusalem: and Jehoshaphat the son of Hanani sent a messenger before him, saying unto King Jehoshaphat, Go up, and be with me, and I will bring thee into the land of Egypt I will remember with you the Aram of the Philistines, the remnant of the people of Israel, and I will set my heart on the Lord: You shall enter into his presence (SA Ulpan from before him) and Jehoshaphat shall return to Jerusalem, and he shall return to the Alpha in the land of Ammah from Beersheba to Torah (SA Torah): You shall enter into the land of Ephraim, and I will bring you into the land of the God of Israel. And the elders judged the matter in all the cities of Judah, as one judgeth the other.

And I said to Diana Hamon, "Why are you a servant of Arum, and not before the sons of Nisha? Are you a judge of Arum, and before them?" It seems that the dwelling place of Sharia is in the land of Isaac and Dinah.

And as for you, if you enter the temple of Istamaru and his servant, you will be naked the night before, for you are a false god and a liar: the form and acceptance of the oath

And in Jerusalem Jehoshaphat set up a house among the Levites and priests and the elders of the fathers of the house of David: Israel went to Dinah before them, and to the kings of Mizpah, and they returned to Jerusalem: and he commanded Elihon to give the chief of the priests a place to worship at the entrance, at the right hand and at the left, and at the right hand and at the left, and at all the cities of the plain, to prepare from thence. The judge in the case of a kinship between a man and a woman is obliged to pay a small fine to a man who is a slave, from a small fine between the laws of the law to be prescribed for the law of chemistry and law, and they will be reminded and will not be offended: they will be angry with each other and on the cheek of the child they will be worshiped and will not be offended, and this is what he said: "Here is a great bloodshed for the head." And for all the tribes of the land, Zechariah the son of Ishmael, the archon of the house of Judah, for all the tribes of the land of Malcha and Sarkiah, the Levites, the leaders of the tribes, their leaders, their servants, and their servants, and it was so: It is written in the book of the law of the land, "Let Taba" (Sa'a D'Taba)

## Chapter 20

And Jehovah from Beth-Kiddah, like the children of Moab, and the children of Ammon, and Ammon from Edom, joined himself with him: the Ammonites against Jehoshaphat, Agag's kinsman.

And you and Ithahiah, Jehoshaphat, Maimar, you went to Riccup, the people of Sagi, Mistar, to the west, to Aram, and there is none: in your grandfather Dikliya, he is the eye of Gad.

And he rejected the people, and Jehoshaphat loved them, and he gave them a place to rest, and he was a great man The Holy One of God, the God of the heavens, said, "Are you not the one who dwells in heaven and rules over all the kingdoms of the earth?" In your hand is power and might, and you have made your house a place for all the kingdoms of the earth.

Did you not build the city of Arah, the city of your God, from the beginning of your people Israel, and did you love it to your children: Abraham, your mercy is forever: and they built for you in it a house of holiness for the name of Memra, Memra, Kad, you gave

Elana, Bishta, Katalin, Darba, Motana, and Olzena, the remnants of the house of holiness, the judgment: before you, Arum Your tabernacle is in the house of judgment, and your voice is heard from our mouths, and you accept our prayers and deliver us, and the sons of Ammon and Moab are like a sword, and the Torah is a pillar without a throne for the house of Israel, for the dead of Agag: they are near in their mourning, from the time of the Egyptians, the Arameans, they are gone from their mourning, and they do not come out.

:And behold, Pharaoh will not give us a drink, nor will he

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And all the children of Judah stood before them, and they were of the house of Taphalon, of the house of Neshon, and of Benaiah,
and Jahaziel the son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, Levi, of the sons of Asaph, the minister of the high priest:
and they prophesied before them in the place of Kelah.
And he said, I will send to all the men of Judah and the inhabitants of Jerusalem, and to King Jehoshaphat the son of Adonai,
saying, "Let there be a day when the people of Judah and the inhabitants of Jerusalem, and the king of Judah, shall not enter in, nor shall there
be a burning before them Night: And thou shalt be praised (Night and thou shalt be forgotten, they shall be in the nets of
Shiloh, in the midst of the wilderness, in the wilderness of the wilderness of the wilderness, not to be burned
with fire, On the day of Apo, on the day of Arah, and The people of Judah and the inhabitants of Jerusalem, they are all in the sight
of God, and they are all in the law, and they are all: in my prophecy and in my prosperity.

And the king of the people and the ark, who praised him before, and who praised him in the holy place, in the mountains of the mountains of the
mountains of the mountains: And I will say, "Praise him before, O Arum,
for his goodness, and in the days of his law, in the place of his praise." And he praised me, saying, "It is as if I were a manna" (SA Kaminin) over the
children of Ammon: And Moab and the Torah are a detestable thing. Da'aton (SA Da'ato) to Agacha, a relative of Judah, and to Ithru
And the children of Ammon and Moab stood up against the tabernacles of the Torah, from Gibla to Gamara and to Shitza'ah, and so they went out from the
tabernacles of Gibla: from Gararia (from Garrin) a man among his companions to Havla
And the men of Judah went up to the wilderness, and turned to the plain of Chilvath, and there was no more Goshen, Ramian:) and
there was no more slaughter in the wilderness, It is possible to be a
great and a daily winner: you will be robbed of your belongings, and you will be a rich man (SA Sagi Lahadda)

And on the day of the great feast they gathered together to the chief of the blessed Arum, and they gathered together the people of
Aram Dvavihon: And I will bring him to Jerusalem with harps,
cymbals, and trumpets to the house of the sanctuary.

And it came to pass, that when the king of Aram heard, he said unto him, Ye are the bearers of Israel.

And the kingdom of Jehoshaphat and Anijah, which is enough, from Hazor to Hazor,
And Jehoshaphat king of Judah reigned thirty and five years in Jerusalem: and his mother was Azubah the daughter of Shilhi.

:And I went to Urah, my father Asa, and there was no one left to serve the Lord, except for one
who was in heaven, and he did not crown him, and even to the people he did not set him up to be worshiped, to enter the
presence of God:
And the rest of the acts of Jehoshaphat, the firstborn of Kadmai and Batrai, are not found in the acts of Jehu the son of Hanani, the son of
Idman: to be read in the book of Deuteronomy, to Malachi, the daughter of Israel.
And from the time of the battle, Jehoshaphat, king of the tribe of Judah, joined forces with Ahaziah, king of Israel, saying: I will be loyal
to the Lord of hosts.
And her friends and her people went to the servant of Alphia, to Mezal, to Tarsus, to the great sea, and his servant Alphia, to the flesh of a rooster.
And the sons of Eleazar the son of Dodo, like Mareshah, against Jehoshaphat, to say, "You have joined yourself with Ahaziah, saying, 'It is
enough for you to say, "I will destroy your servants, and you will make them a thousand, and they will not be able to go to Tarsus.'"

Chapter 21

And Jehoshaphat slept with his fathers, and was buried in the city of David: and Jehoram king of Israel reigned in his stead in Ath-rohi.
And Achin, the sons of Jehoshaphat, Azariah, and Jehiel, and Zechariah, and Azariah, and Michael, and Shephatiah, all of them: the sons of
Jehoshaphat, Malcha king of Israel, and
Jehoahaz, the son of Abijah, the son of Mattan, the son of Sagiin, the son of Caspa, and the son of Dahab, and the son of Dikar, and the son of
Achnaion, on the back of Karkaa, in the offerings of Kirvin, as in the feast of the Lord, The kingdom of Jehoram was given to him by his father
Aram: he was
called Bokhara, and Jehoram rose up against the kingdom of his father Dabohi, and I will attack and destroy all my brothers with the
sword, and
I will destroy all the leaders of Israel: the sons of Telatin and Terathin were two; they were Kad king and Timnai king in Jerusalem.

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And he went to Orach, Malchijah, the king of Israel, and said, "He served the house of Ahab, Aram, the daughter of Ahab, and she was Leah." For he was not a servant of David
before, and there was no evil before him. He was a servant of David, from Bigalel, who was a descendant of David. And he said, "Give Leah his kingdom and build him all the days of his life." In the days
of his rebellion, Edomites and Ishmaelites from the tribe of Judah, and Eleazar the son of Melchizedek, and Jehoram went with his rabbis, and all Artaxerxes with him, and it happened that he rose up by night and killed the Edomites: and the rabbis of Artaxerxes were scattered abroad.
And Edom revolted, and I will destroy the hand of Judah, even to the day of judgment, as the rebellion of Libnah was prepared: and I will destroy the hand of her hands, and she shall be a naked woman, and a naked man, and a naked woman
:Of course, he is a servant of the Messiah in the cities of Judah, and I will restore the cities of Jerusalem, and I will restore the cities of Judah,
and you will be my servant. A prophecy from Elijah the prophet to Maimar Kidan, saying, O God of David, your father, do not be afraid: You have brought me into the land of Jehoshaphat your father, and you have brought me into the land of Dosaa, king of the tribe of
Judah, and you have brought me into the land of Judah. In the book of Malachi, the daughter of Israel, and the daughter of Judah, and the daughter of Jatib (SA, and the daughter of Jatib), Jerusalem, the day that the daughter of Ahab was buried, and the daughter of your brother, and
the daughter of your father
And behold, the Lord says, "Enough of the evil spirits that have come upon your people, your sons, your wives, and all your property."
And you, in the pasture of your pasture (SA Mainach) until the time of your pasture, from your place of birth, from your pasture, you will go to the pasture of your fathers, and All the wealth of the
house of Malcha of Yath was given to him: he built and married, and there was none left to him, the son of Elahen, Ahaziah, the second in
building it: and from the rest of all the women he gave birth to Meimra Daya in Meonoi (SA in Ma'inoi) in the pastures of Delilah Asa.

And the Lord will appoint a day and a year, and in the days of David, the servant of her fathers, he will leave from her ends for a day, and she will be cleansed from her sins with her shepherds, and she will die in the pastures of shame, and her people will not serve her. She will be like the sacks of Bosmanites: this is how you have laid the sacks of your fathers.
The sons of Talatina and Thartina were two, and Kad Melech and Timnai Melech were two, and they reigned in Jerusalem, and they died in the house of Keburah: they did not bury him, and he was buried in the tombs of David, and not in the tombs of Malchiah.

Chapter 22

And Amal the king of Jerusalem, the son of Ahaziah, the son of Zair, in the place of Aram, Colhon, the first, the first, the second, the third

Bar Arbain and Shereen were Ahaziah's sons, and Hadad was king in Jerusalem, and his mother was Athaliah. She was the daughter of Omri, and she
was the daughter of Ahab. She Leah is a queen of the land: like my father's blood, Leah's rope

Ofer the kingship was ended, and he went with Jehoram the son of Ahab, king of Israel, to war against Hazael the king of Syria in the mountains of Gilead, and the Syrians slew him in the days of Jehoram.
And it came to pass in Jezreel, that Aram the son of Dimoch, in Ramah, in the valleys thereof, with Hazael king of Aram, and Azariah the son of Jehoram king of the tribe of Judah, under the house of Jehoram the son of Ahab in Jezreel: Aram was a wicked man.

And from the beginning of time, the king of Judah was with Ahaziah until the death of Jehoram, and he was with Jehoram, and he was with him: and the LORD the son of Nimshi sent Elijah to him, saying, It is enough to cut off the house of Ahab:
and the LORD was with the house of Ahab, and he made the elders of Judah and the sons of Ahaziah's brothers forget him: and Ahaziah And he killed and buried
Ahaziah and his brother, and he buried him in Samaria, and I will bury him (SA and I will bury him) with Jehovah, and I will kill him and bury him in Arum, and they said to him, "In the days of Jehoshaphat, he will seek and enter with all his heart: and not with the heart of the house of Ahaziah, the man of his heart, he will be sick for a time, and he will be king."
And Athaliah his mother, Ahaziah, the wife of Aram, having killed a young bull, arose and destroyed all the seed of the kingdom of Judah, and Jehoshaphat
the seventh son of King Melcha, Joash the son of Ahaziah, and she bore him Zibiah of Beerah, seven sons, and stole Jatiah from the place of the sons of Melcha, and slew him, and brought Jatiah and Jatiah. The Torah in the Holy Place and the words of Jehoshaphat, the seventh year of the reign of King Jehoram, the sign of Jehoiada, the priest of Arum, was the sister of Ahabiah: before Athaliah, and he did not kill her: and there was a great disturbance
in the house of Makkedah, from the time of the plague, for two years, and Athaliah reigned over Araa.

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Chapter 23

And in the seventh year of the reign of Jehoiada, the king of Judah, and the sons of the rabbis of the tribe of Judah, to Azariah the son of Jeroham, and to Ishmael the son of Jehohanan, and to Azariah the son of Obed, and to Maaseiah the son of Adaiah, and to Eliphaz the son of Zichri, and to Aelinun: and they shall dwell in the land of Judah, and shall be the sons of the Levites of Michal. The people of Judah and the heads of the fathers' houses came to Israel and to Jerusalem and to all the congregation. They made a covenant (in the house) in the sanctuary with the king and said to him, "The king will reign over you day and night, over the sons of David." According to the law of the Pithamah, the worship of the tabernacle of the tabernacle of the Sabbath was for the priests and the Levites, for the priests and the Levites, for the priests: and for the priests, And the Levites shall not lift up the holy lamp: neither shall all the people keep the tabernacle of the house of the sanctuary, as it is written in the book of the law. And the Levites shall be the sons of the king, every man with his own hands, and shall prepare the house of the sanctuary, as it is written in the book of the law. And they shall serve the Levites, and all the men of Judah, according to all that Jehoiada commanded. The priest spoke and He will be killed and disgraced with the king. said, "My people, my mighty men, are the tents of the Sabbath rain, with the pillars of the Sabbath rain, and the throne of Jehoiada is not empty." The priest said, "My company is empty."

And Jehoiada became priest to the rabbis of Maavath, and to the sons of Morniath, and to the sons of Terasa, and to the sons of Agiltha (Sa Agalia): even to King David, and to the sons of the holy city, even to the sons of the king.
And all the people and the men of the house of the LORD built a wall with their hands, from the entrance of the house, from the south side to the entrance of the house, from the west side to the altar and the heart of the sanctuary, on the king's throne, back and forth.
And they built the house of David, and For every king, there was no one from the fields of David, no one from the fields of the field Demizraa) David was from the hand of Amalek, and Rebiah, and Jehoiada, and Benohim, and they said, "May the king prosper in his kingdom, and may the hearing of Athaliah be heard, and may the people be glad and rejoice." And they praised the king and the people, saying, "May the house of the sanctuary be blessed."
And Hamath, and Malcha, stood up against Ishtavania in Maalana, and Rabbah, and Hazoratha before Malcha, and all the people of Daraa, Hadain, and Takin in Hazoratha, and Mishbin in Zinei, and Tushatha, and Malphin in Sheba, and Ziza: Athaliah, and she said, Mordecai, Mordecai, and Afiq, and Jehoiada, and Rabbaniah, and Athal Then the king of Babylon came to him and said, "Let us go to the city of the Melenites, and let us go to the city of the Melenites, and let us go to the city of the Terah, and let us go to the city of the Arumites

And he sent him to a place (SA ATAR MARUVAH) and went up to Orach, the house of Malcha, and killed Taman and Jehoiada, who knew that there was a time between Imri and all the people, and between Imri and all the people, and between Imri and all the people, and between the people of Meshemesh and Meshemesh: and he went before him, and all the people to the house of Baalah, and the shepherds of Jatiah, and the gate of Agoroh, and the gate of The image of the city of Taberah and the city of Matan: the city of Debalah, the city of Agur, the city of Agur.
And I, Jehoiada, the son of Manasseh, in the house of the sanctuary, by the hand of the priest Hananiah, and the Levites, the sons of David, over the house of the sanctuary, to put up the banner before them, as it is written in the law of the Lord, in the name of the Lord, and in the name
And you shall build a tower on the towers of the house of the holy, so that it may not overflow, and you shall pour out a fountain for all the people, and the word of the rabbis of Maavath, and the house of Gibriah, and the house of Shalitiah, who are the rulers of the people, and the house of all the people, and the sister of Malcha from the house of the holy, so that it may be in the place of the tsar, the ascent to the house of Malcha, and his scribes shall sit on the thrones of the kingdom.
And all the people of Daraa came together, and they slew Kartha Shedoch and the house of Athaliah with the sword.

Chapter 24

Seven years old was Joash, and forty-two years old was he that reigned in Jerusalem: and his mother's name was Zibiah of Beer-sheba. And Joash served as king in the sight of the LORD all the days of Jehoiada the son of Jehoiada. And Jehoiada begat three sons and two daughters.

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And he said to the Levites, "Take a portion of the money from the house of Judah, and gather it from all
Israel, as a gift, to keep the house of the sanctuary, as a gift from God, a year by year, and you shall be a burden to them, and
they shall not be afraid." And the king called Jehoiada the son of Amalek, and said unto him, What is the law that thou hast not
required
of the Levites to come out of Judah and Jerusalem, that they should build a tabernacle for the time of the Lord, and that
they should serve him, and that Israel should dwell with him: the tabernacle of the testimony, which Athaliah the Amorite did
build, and that she
should build a house for the sanctuary, and that she should build a house for the most holy of houses. The sanctuary is holy: its
servant is to be
worshipped: and Malcha said, "Take one ark and place it in the sanctuary of the house of the sanctuary from the east."
And I will pass through Judah and Jerusalem as a sign to them (before they say, "My days"), the tabernacle of
Zimna: "I will make atonement for the children of Israel in the wilderness."
And all the elders and all the people, and their fathers, offered sacrifices, and carried the ark until the evening.
And it came to pass in the days of David, that the ark of the covenant of the LORD was with the king, and
the king of Israel And it was called: a cure for all kinds of

And Jehoiada the king gave to the servants of the service of the house of the sanctuary, and to the carpenters
And they shall build a holy house upon it: it shall be built and finished.

And when Aiyyahu went out before Malcha and Jehoiada, he knew that there was a king, and And seven days
after the death of Bar-Maoah, and the ninth year of his reign, he was buried in the city of David, with Malchijah
the Aramean, a servant of the covenant in Israel, and with him he said,
"Holy and pure, and cut off the blood of Jehoiada, the leaders of Judah will know him, and
they will worship him as King Joash, and I will make him a priest." Insult

And they shall destroy the house of the holy God, which they have made holy, and shall cut down the Asherah pole, and the grove, and the grove: and the LORD shall be angry with the people of Judah and Jerusalem, and shall cast down their idols.
And the prophetess sent a messenger to the house of God to teach them the way of the Lord,
and I will testify to her in her way, and not to her, and the spirit of prophecy from before, and I will give her a
commandment to Zechariah the son of Jehoiada, the priest, as a pot of fire, and to burn incense in the
house of the Lord From the servant of the Lord, he was exalted and exalted, and the daily sacrifice and the daily
sacrifice and the daily sacrifice were written in the book of the Law of Moses. And he stood up from above
the people and The fragrance of the perfume
said to the king, "Why do you transgress the law? Is it not enough for you to be righteous and not to be righteous?
And he will be
rebuked and In the house of David: My holy city is my home, and I will not remember Joash, King Malcha, or
the servant of the LORD, my father, my people, and I
will destroy his A crowd of people and all their enemies called on the king of Dharmesh.

Aram in the morning, the leader of the Arameans, and he sent a message to the people of Aram: "They will come to you, O God, and they will be
with you, and with you, their servants will be judged, and they will be removed from their homes." Aram in
the morning, they will come to you, and they will be removed from their homes. Aram in the morning, they will be removed from their homes, and
they will be removed from their homes. The sons of Jehoiada the priest, and they slew him on his throne, and he died, and they buried him in Kartah:
David, and they buried him not in the sepulchres of Malchiah.
And Elohim rebelled against Zabad the son of Shimeath the Ammonite, and Jehozabad the son of
Shimrith the Moabite, and built a house of the LORD, and The Book of Malachi and King Amaziah's Reign in
Atrocity

## Chapter 25

Amaziah was the twenty-fifth and twenty-sixth king of Jerusalem, and his mother's name was Jehoahaz of
Jerusalem.
And the servant of the Lord shall be alone, and not with a
perfect heart: And the Lord shall be as the LORD of hosts, and shall kill my servant, even as they killed the king my father.

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And the children of Israel shall not be cut off from the greatness of the writing in the book of Deuteronomy, which is written in the Book of Deuteronomy, saying, "A father shall not die who discharges the debts of his sons, and a son shall not die who discharges the debts of his father, but a man who discharges his debts shall die."

And when Amaziah was a man of Judah and a leader of the house of Abathah, to the rabbis of Alpin and to the rabbis of Maavata, to every man of Judah and Benjamin and Menan (SA and Menan) for twenty-two years, and to Elah and Ashkenaz, Telat: a hundred thousand men, Olin (SA and Menan) gave Hela one, Mornita and Agilah: and Agar Israel is a hundred thousand mighty men of valor, a hundred thousand men of silver.

And the prophet said to Levi, "I will not let you go, O Israel, for I am with you." The prophet said to Levi, "At the feast of Israel, all the queens of the tribe of Ephraim will go to the feast of the Lord."

Arum, if you do not go up with the tribe of Debir, Ephraim will be cleansed, O first of all, in the mountains of Debir, Arum, with Hela: it is enough for a feast and for a feast.

And Amaziah said to the prophet Daya, "You are the one who is to be the servant of the temple of the king of Israel, the one who is to be the king of Israel." And the prophet Daya said to the king of Israel, "Hela, before you were born, you will be given a shield from the Lord."

And Amaziah's descendants were to be his subjects, and he was to be their leader, and he was to be their leader. And he was to be their leader in Judah, and he was to be their leader in the land of Judah.

And Amaziah the son of Amaziah attacked and spoke to his people, and he defeated the army of Milcah and Machath, the sons of Seir, ten thousand and ten thousand, as many as the sons of Judah had captured, and they went to Reish Tinara and Telkonon, the chief of Reish Tinara, and they plundered it.

And the sons of Mashiach, the son of Amaziah, from the tribe of Judah, went to Samaria, and they went to Beth Horon, and they killed a thousand of them, and they destroyed them in Biztha Rabbah.

And the LORD said unto him, I will deliver thee from the hand of Amaziah, that I may smite the Edomites, and thy people (and thy people) with the sword of my people: and they shall go up and down, and they shall bow down before them, and they shall go down before them with a rod of brass.

And Rogza took a sword and sent a messenger to Lota the prophet and said to him, "Why do you seek the counsel of the people of Amayah? Let him not let the people of Amana be troubled by your hand and be in trouble with their people." And I said to him, "Perhaps your king, the king of Maniah, will put a decree on you, why should he kill you? And a prophet ceases from prophesying, and I said, You know that Aram, the king of Judah, has rejected your servant because of your sins. But you did not accept me as your king. So Amaziah, king of the tribe of Judah, became king. And he sent messengers to Joash son of Jehoahaz son of Jehu, king of Judah, and to the king of the land [illegible] me and let us warm ourselves.

And Joash king of Israel sent to Amaziah king of Judah, saying, "Let the city of Silwa in Lebanon be yours, and let the city of Arza in Lebanon be yours, and let the city of Silwa be yours, and let the city of Ada be yours, and let the city of Silwa be yours, as it was before you." And you gathered from the daughters of Israel a hundred thousand mighty men of valor, in the midst of the river Kintirin, and from the river as a thorn, and they cut them off from the land of Lamizal, and they cut them off from the land of the kinsmen, and they spread them out in the midst of their anger, and you said to them in the time of your kingdom: a thousand and

You said in your heart, "You have destroyed Edom," and I will lift up your heart to call out to you, "Return to your house, why do you rebel against me in Bishta?" And you will fall down, and the people of Judah will be with you, and Amaziah will not accept his sacrifice from before. He is from Bigal, because he has made a covenant with them by their hands. He will follow him. "Pulchan, the entrance to Edom."

And Joash king of Israel was removed, and he was smitten with his kinsman, and Amaziah king of Judah: the tribe of Judah, in the house of Shemesh, was the tribe of Judah.

And the man of Judah shall be chosen before the man of Israel, and I will make him a man to be called by my name.

And Amaziah king of the tribe of Judah, the son of Joash, the son of Jehoahaz, one of Joash king of Israel, in the house of Shemesh, and in the house of Ahithophel, and in the house of the Lord The Edomite king of Judah (Saul) was a man of great power, and he Bar Jehoahaz, King of Debir: Israel, the fifth of the year

And the rest of the works of Amaziah, the first of your gates, are in your house, and your fathers

And from the time of Amaziah the son of Beth-Pulchanah, he rebelled against him, and he went up from Jerusalem, and came to Lachish: and he sent out from Tarui to Lachish, and slew him at Taman.

And he took him to Suswata and buried him with his father in the city of Judah.

Chapter 26

And all the people of Judah said, "O Uzziah, and he is the son of Shitzer, and I will make him king under the name of Amaziah, my father."

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She was the daughter of Eloth, and she became the queen of Judah after the king had slept with his father.
The son of Shishai, Uzziah, reigned for twenty-five years in Jerusalem, and his mother Jechaliah reigned for twenty-two years in Jerusalem.
And he served as
a servant of Dicah before him. He was like all the servants of Amaziah my father.

And it came to pass in the days of Zechariah, that he was a wolf in the midst of the house of David, and house of David, and in the house of David, and in the house of David, and in the house of David, and in the house of David, and in the house of David, and in the house of David, and in
the house of David, and in the house of David, and in the house of David, and in the house of David, and in
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David, and in the house of David, and in the house of David, and in the house of David, and in the house of David, and in the house of David, and in the house of David, and in the house of David, and in the It seems that the Philistines and the Arabs are well-known in the land of Gerar and in the
land of Mesir-Maon (SA Bindar: and in the land of Mesir-Maon)

And the Ammonites came near to Uzziah, and he spread his wings to the border of Egypt, even to the borders of the high places.
And Uzziah the Magdalene built in Jerusalem on the hill of Zevita (Sa Zevita) and on the hill of Helita and on: Omnia and Takipinon

And Magdala in the wilderness, and the image of Gobin, and the image of Sagiin, and the image of Otar, and the image of Sagi, and the image of Leah, and
the image of Bishpelta, and the image of Mishra, and the image of Hachalin, and the image of Torah, and the image of Carmine, and the image of Carmel, and
the image of Rahim,
and the image of Pulchana: and the image of Daraa, and the image of Uzziah, the image of the servants of the relatives, and the image of Hela, the image of Mishra, in
the sum of Minyaneihon Bida Di'iel: To Belra and his deeds, he gathered his knowledge from the rabbis of Malcha
All the chiefs of the fathers of the men of Hela, one thousand and six hundred, and on the side of
Jedahon, the governor of Hela, one thousand and seven thousand and five hundred, servants of the kindred of the mighty men: Hela, for
the king's table, on the side of Baal Debba.
And I will establish the throne of Uzziah for all the cities of the Chaldeans, and for Shemaiah even to the farthest: Arum Aphreish to
the
farthest, Uzziah the king said to him, "Let Uzziah burn incense of sweet spices before the Lord, for the priests, the sons of Aaron, to
burn incense of sweet spices, which is taken from the holy place, and you shall not go out to burn incense before the Lord." And Uzziah
and his sons, with their hands, went to burn incense, and
so on. Athanasius and the priests went to the house and closed the door: the mouth of the priest was in front of the house of the Holy of
Holies, just above the altar of the Lord, and
the face of the Levites, Azariah, the priest, just as the priest was, from the place of the king and all
the priests, and he closed the door of the house of the priest: and he made a hole in the wall, It seems like a lot of work.

And King Uzziah was confined until the day of his death, and he lived in the house of confinement in the hill country of Jerusalem, like a prisoner in a prison.
He was separated from his people in his houses, because he had cut off the high places in the house of Makkedah, and they were in the house of the Lord, as a
refuge for them. The house of King Malchiah was a place
for the people of Daraa, and the remnant of the former possessions of Uzziah remained until he was freed and confined. And Bataraei from Batar Daistgir wrote the
book of Isaiah: Bar Amotz the prophet
And Uzziah slept with his fathers, and they buried him with his fathers in the field of his burial, which was for Malchijah the Aramaean: and
they said, He is a prisoner, and the king of Jotham shall be in his place.

Chapter 27

Twenty-five years old, Jotham was king, and he reigned twenty-five years in Jerusalem, and his mother's name was Bereth Zadok.

And Abad Dakshahar was before them, and he was like all the others, and he was like Abad Uzziah, my father, and he was like a corrupt
people.
He built the house of the holy city, and he built the temple of the Lord Diksaf and Ashra Alpin Chorin Dhintin and Shaarin
Ashra Alpin Da: I will write to the children of Ammon and to Basha Tinyeta (SA Tinyena) and to Tlitah.

And Jotham the son of Aram, having established his kingdom from the glory of his God, established his sacrifices before him, and
the rest of the works of Jotham, and all the arrangements of his wars and his sacrifices, are not found in the book of Malachi, Deuteronomy:
Israel and Judah
At the age of twenty-five, he became king, and he reigned for twenty years in Jerusalem. Jotham rested
with his fathers, and they buried him in the city of David, and King Ahaz reigned over them.

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Chapter 28

The twenty-second son of Eshrin, who reigned for two years in Jerusalem, and there was no servant of the king before him, like David my father, and he was
the son of Azal in Arhathon (SA in Arhatah), Demalchiah, the daughter of Israel, and Ofer, the son of Abednego, the servant of Baaliah.
And he was the son of Keturah in the valley of Ben Hinnom, and Aber (SA and Aber), and the son of Benohim in Eshta, and Sheziz from Yamra, the son of Minhon, and Hezekiah from Bigal, the son of Diglai Kodham, and the son of Demina, the son of Itmosin (SA Itmosin), and the son of Tilatha, Tzedikaiah, Hananiah, Mishael, and Azariah, the son of Itmosin, the son of Germihon, the son of Itramon.
The land of Aton was a place of great fear, and the land of the great Shema was a great place

For her sins (SA for her sins and for her daughters) and for her daughters, Tamar was the daughter of the daughter of Norah, the daughter of Norah, the daughter of Hezekiah, the son of Dinah, Judah, according to the word of Aphukah, and she was established in the house of Talpiah, the daughter of Ahaz, in the time of Talkias my father, in the valley of Hinnom, in the valley of the river Ishtezbu
Hananiah Mishael and Azariah from Athon Nora Yakedah Dinbochadnetzar Malcha king of Babylon in the fifth Ishtezbu Jehoshaphat
son of Jehozadak, the priest Rabbah, the son of Talcah, Nebuchadnezzar, Netazar, Reshiah in Athon Nora Yakedah with Ahab son of
Coliah and Tsidkiah son of Maaseiah, the prophets of Shikra and Hinnom Ithaqdu In the morning, Joshua son of Ebed said, "You are the abomination of the nations, your ways are like the righteous,you who have cast off your righteousness, you who have taken hold of the throne of your fathers."
The children of Israel
went forward, and they sacrificed and burned incense in the city of Baamsha, and on the robes of the
Lord, and all the altars of the Lord, and the Lord of hosts In her ministry, Katla Rabta

And Pekah the son of Remaliah slew of the men of Judah an hundred and twenty thousand in one day, all of them of the sons of Hela, from the land of Gilead: for they were brought in, and the Lord God made them to be a people.
And Zichri Gibra, the daughter of Ephraim, the son of Malcha, and the son of Azrikam, the son of Archon of Memane, on the plain of Palthar,
and the son of Elkanah, the son of Arkabta, the son of Malcha.
The children of Israel returned from their brother Matan, Alpin, the son of Benin, and of Adi, the son of Sagiah, from the city of Nahon: and Ahitha, the son of Ada, went to
Samaria, and Taman, and there was a prophet, Oded, the son of Shemaiah, and he sent a messenger before them, saying, "This is the city of Rogza, the son of God, which is set against a man of Judah, from the hand of the LORD, to destroy him with the hand of the LORD." Bhun Brugza: Until (SA Daad) Tsit Shmaya Meta
And the Lord of the children of Judah and Jerusalem said to the children of Israel, "Do not be afraid, O Israel, for I am the Lord your God.
I will not be afraid of you, O Israel, for I am the Lord your God. And. And I will not be
afraid of you, O Israel. And I will not be afraid of you, O Israel. And I will not be afraid of you, O Israel. And I will not be afraid of you, O
And the leaders of the sons of Ephraim stood up: Azariah son of Jehohanan, Berechiah son of Meshillemoth, and Hezekiah son of Shallum and Amasa son of Hadlai, over Dathan from Helah.
And they said to the king, "Do not give us the day of your captivity, for we have come to Aram, and we have come to Aita, and

And the messengers of Hela returned, and they took the city of Sheba and the city of Sheba (SA, they took the city of Sheba and the city of Sheba) in the wilderness before them, and all the people arose, and they spread out in their tents, and they attacked Sheba and all their troops, and they clothed themselves with a garment, and they clothed themselves, and they clothed themselves, and they ate (SA, they were naked), and they drank and they drank. And they spoke in the city of Hamarin to all the people of the land, and they consulted with Jericho, Karta, Dedikalia, and the people of Achoun and Tabo: to Samaria.
In the past, King Ahaz had a plan for King Dathor to eat with him. The Edomites had
defeated him and defeated him from Judah and had taken him captive. The
Philistines had attacked the towns of Shephelah and the southern part of Judah. They had captured Beth Shemesh, Aijalon, Gederoth, Shochoh, Periel, and Timnah. And Parvilah (SA and Parvilah) and Gimzo and Parvilah and Timnah

But how shall I fear the house of Judah? From the time of Ahaz king of Israel, I will destroy the house of Judah: for they have been scattered abroad, and have spoken lies, and have spoken lies in their sayings:
and I will bring upon you the spoil of Pilneser king of Assyria, and I will bring upon you a spoil of Judah, and it shall not be broken.
The king of the Philistines, Ahaz, was the first to build the temple of the Holy One, and the first to build the temple of Malcha and Rabbah, and he loved
Malcha, and he did not want to build a temple for him
And he sacrificed for the sake of the Dharmeshek Dictil in the wilderness, and said, "Aram, the Aramaean, will not be able to eat, but will be able to eat: sacrifice and eat, and will be able to eat, but will be able to eat, and
And when Ahaz had taken all the vessels of the house of God, he cut off the vessels of the house of God, and one of the vessels of the house of God, and made a shekel for it in every corner (sa zivya) in Jerusalem.

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And in all I call and I call to the tribe of Judah, a servant in the field, to the Asaka of Bosmin, to the slander of the nations of the nations:
And I will send before them, O God, the God of my desire (SA Daabathoi)
And the rest of Pithamoi and all the former cities and towns and villages are not written in the book of Malachi, Deuteronomy: Judah and Israel
And Ahaz slept with my fathers, and buried me in the city of Jerusalem, in the sepulchres of Malchijah the son of Debir: Israel and King Hezekiah his son, in the days of his fathers, shall be buried under me.

Chapter 29

Hezekiah was twenty-five years old and twenty-six years old when he became king in Jerusalem. His mother's name was Abijah, the son of Zechariah. Ebad was the
second son of David, the son of Ebed-melech.
:He was the first to drink, and the king opened the doors of the temple, and they were covered: and the priests and
the Levites and the priests were anointed (and they were anointed to cover the altar) and the altars of the Lord.
And I said unto them, Take of me the Levites, which are of the house of God, and sanctify them, and sanctify the house of the sanctuary: for God hath made it holy, and set it far from the sanctuary, that they may call upon the
name of our Father, and serve him before him, O God, and seek my face, and I will bring him out of my tabernacle, even so: and they shall make a furnace of fire for me,
and after my days they shall burn incense. Ulama and Atipu (SA and Atipu) Yat Botsinya Kkoreth Bosmin La Asikku A La Lelha D'Israel Wa Alata La Asikku B'Kudsha Wa Hawwa Rogza Daya Al Aal Aal
Aanesh Yehuda and Jerusalem and Yahvah to sweat and to his side and to his shame (SA: And to his shame) Hikham Di Atun Haman Be'in Ein'inekhon: And they fell Abatha'na Killed by the sword, and

:Kadun is with my heart to cut off the region of Qiyam, O God of Israel, and to restore it from thence, O God of Israel, the children
of Kadun, that they may not be ashamed, because I will bring them to the place of my former dwellings, to my former dwellings, and to my former dwellings: Mesheshin and Maskin, incense of
bosmin, and they arose under the son of Amashi, and Joel the son of Azariah, of the sons of And of the sons of Merari, Kish the son of Abdi: and Azariah the son of Jehallelelel: and of the sons of Gershon, Joah the son of Zimmah, and Eden the son of Joah.
And of the sons of Elizaphan; Shimri and Jeiel: and of the sons of Asaph; Zechariah and Mattaniah: and of
the sons of Heman; Jehiel and Shimei: and of the sons of Jeduthun; Shemaiah and Uzziel:
And they shall be a brother unto me, and shall sanctify me, and thou shalt To be sick, to be sick, to be healthy

And they shall sanctify the house of God, that it may be a day of the first day of the month of Nisan, and the month of Nisan, and that it may be a day of the first day of the month of the month of Nisan, and that it may be a day of the first day of the month of the month of Nisan, and that it may be a day of the first day of the month of the month of Nisan, and that it may be a day of the first day of the month of the month of Nisan, and that it may be a day of the first day of the month of the month of the month

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And Hezekiah said to Malcha the king and Rabbaniah to the Levites, "Praise be to you, O king of the people, and praise him

And I wrote to Hezekiah, saying, As the Lord of the sacrifices offered before, so shall it be, and it shall be clean Imrin Matan:
May everything be fine.

:And the holy place shall be a hundred cubits high, and the altar a thousand cubits high,
as the priest, and it shall be light, and they shall not be able to send it up, and they shall not be able to help their brethren, until the time that they shall come forth, and until the time that it shall be sanctified, as the priest, and the altar a hundred cubits high, they shall run to the priest, and they shall be sanctified.
And when the altar of the tabernacle of the sanctuary was built, and the altar

Chapter 30

And Hezekiah made a proclamation throughout all Israel and Judah, and wrote a letter to the tribes of Ephraim and Manasseh, saying, "In the house of the sanctuary, which is in Jerusalem, to keep the Passover before the Lord, O God of Israel."
And I will make you king, and the elders, and all Israel, and all the congregation in Jerusalem, for the Hebrews (SA for the Hebrews): Yarcha Denisan, and for the Passover worshiper, in Yarcha Deair, which is Yarcha Tinina.
But they were not able to celebrate Passover in the month of Nissan, because the priesthood was not consecrated to the priesthood as a sacrifice, and the people were not able to gather in Jerusalem.
And as for Pitham, before the king, before all the people.
And they established a feast for the Passover, a feast for all Israel from Dan (from the seventh day until the seventh day) and from the seventh day until the seventh day until the seventh day, to celebrate the Passover before the Lord, the God of Israel in Jerusalem, the Lord of hosts: the feast of the Passover in the month of Nissan, at the time of its celebration, as it is written.
And Rehoboam the son of Pitaka, of Jedah, was king, and Rabbah was over all the house of Israel and Judah, and she commanded (and she commanded) Demalcha to the children of Israel, saying, "It is good for you to enter, O God of Abraham, Isaac, and Israel, and it is good for you to return." From Yedihon: Demalchiah Dathor

And do not be afraid, O father, and be afraid, O brother, for they lie in the sight of God. They are afraid and disobeyed. They will be afraid of their enemies and will understand that they are the ones who hide behind them.
As the Lord did not make a covenant with the Father, so he did not make a covenant with the Father, but For a time,
Arum Hananah and Rahmanah, O God, do not cast them away: Her dwellings from their midst are not to be desired even to her gates, and they are furniture of transgression from place to place in Aram, the daughter of Ephraim and the daughter of Manasseh and even to Zebulun: and they mock at them and insult (SA and mock) in pride: especially Gov. The tribe of Asher, the tribe of Dimnasha, and the tribe of Dizbollon persuaded him and brought him to Jerusalem.

Of the tribe of Judah, there was a great famine from before, and it was a time of famine, and

And they went to Jerusalem with the people of Sagia to worship the priest of Haga Depateriah in Jerusalem, and they set up a tent for Sagia to sit on, and they rose up and crowned the Agora in Jerusalem, and all the daughters of Asukat Bosmin, to anoint him and to anoint him: for the sick of the scepter
And they shall prepare the Passover lamb in Arbezar for the LORD, and the priests shall prepare it (and the Levites shall prepare it): and they shall sanctify it, and shall set up a banner in the holy house, as it is written.
And they stood on the altar (SA Dukhanehon) as the prophet Lehon had said, "As the prophet Deacon said to the priest, 'Take a piece of bread from the altar of Deacon, and the people
of Aram, and the people of the house of the Lord, and let it be holy Arum, the tribes of the people, and the tribes of Ephraim, and the tribes of Manasseh, and the tribes of Issachar, and the
tribes of Zebulun, did not eat the Passover before the Passover (as it is written in the Old Testament), and they ate it for the Passover of the year: as it is written, Arum, the shadow of Hezekiah, the shadow of If you have made their hearts (all their hearts) pure, I will make them pure, and they will not be oppressed by the people, but by their servants, as the Passover, as I have promised to Michal, in the flesh: holy: and you will receive the burnt offerings, and you will strengthen them, and you will be the people.

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And the children of Israel served in Jerusalem the feast of Haggai the father of the house of the LORD, seven days in the month of Hodavah Rabbah: And the Levites shall praise before them day by day, and the priests shall praise before them, and the word of Hezekiah shall be upon the heart of the Levites (all the Levites) in the name of the LORD, saying, "The LORD is the God of Israel, And they shall eat the holy things of the covenant seven days, and shall offer the holy things of the covenant and the sacrifices (SA: and the sacrifices) before the Lord, and you shall anoint all the congregation for the service of the Passover, and you shall serve the seven days of the week, and you shall serve the seven days of the week, and you shall serve the seven days of the week with joy.

Arum Hezekiah, king of the tribe of Judah, gave to the city of Kehela a thousand and seven thousand and ten thousand, and to the city of Aram a

And all the congregation of Judah, and the priests, and the Levites, and all the congregation of the children of Israel, and the children of Judah, were gathered together: and they were gathered together out of the land of Israel, and out of the land of Judah.

And there was a great feast in Jerusalem, and from the days of Solomon the son of David king of Israel there was not such a feast in Jerusalem: and the priests and the Levites stood up, and blessed the people, and received their burnt offerings, and burnt offerings unto the tabernacle of the house: the tabernacle of the sanctuary was in heaven.

## Chapter 31

And they decreed that they should not destroy all the men of Israel who were in the cities of Judah, and they made a grove, and cut off the groves, and cut off the groves, and cut off the sons of Shemaiah, and the sons of Agoriah, out of all the house of Judah, and out of Benjamin, and out of Ephraim: and Manasseh even unto Zion: and they brought all the children of Israel, every man a man, to the storehouses for their cities. And Akim Jehozakiah appointed a division (a division) of the priests and Levites over the pulchanah, a division (a division) of the mighty men of valor, for the priests and the Levites, for the ascent and for the covering of the sanctuary: for Shamshah, for Adonijah, and for Sheba, for the tribunes of the service, and for the king's portion of gold from Kinian, the high priest, the high priest of Zaphora, and Ramsha, the chief priests of Sheba, and the chief priests of Jerahia: and to Moadaiah, he wrote in the book of the law, saying, "I will give to the people of Jerusalem, and to the priest of Hananiah, and to Levi from Biglal, that they may be gathered in the book of the law." And so I will gather Pitgama (Sa Pitkuna) and gather him. The children of Israel sang of Ebor (SA Ebor) Hamar: And Mesha, and Dobsha, Ditmariah, and all the altar of Hakla, and Ma'asar, the tenth, to the house of Soga, Aitia.

And the children of Israel and Judah shall understand in the tribes of Judah of Hinnom a tithe of the law and an offering and a tithe of the holy things: they shall sanctify before the Lord their God, and they shall have Kirwan (Sacred, Kirwan),

Kirwan in the month of Yarcha, Sivan, Sheria, Kirwan for the month of Itosada (Sacred, Itisada) and for the month of Tishrei (Sacred, Tishrei) :Tishri (stop)

And Jehoiakim and Rabbaniah strengthened him, and they burned the house of Kirjathah, and blessed the house of Jah and the house of her people, the house of Israel.

And Jehoiakim strengthened himself over the priests, and over the Levites over the business of Kirjathah.

And he said to Azariah Dimmana, the son of Resha, on the right hand of the righteous, and he said from the time of Dishria, to Aphrasha, Aphrashata, to Aitaha, to the house of the holy place, to eat and drink and to leave until the time of the Arum, saying, "May the people be blessed, and what is the difference between the two of them?"

And Hezekiah said, Let the tabernacle be set up in the holy house, and I will set it up.

And Ayatollah Yath Aphrasotha, and Maashra Dekodshaya, on the right hand, and above, from the place of the censer,

And Jehiel, and Azaziah, and Nahath, and Asahel, and Iramoth, and Jozabad, and Eliel, and Ismachiah, and Mahath, and Benaiah, from Manan: from the hand of Chenaniah, and Shimei my brother, from the hand of Jehieziah, Malcha, and Azariah, Serah, in the house of Makkedah, my fathers.

And the reader reads from the right hand of Levi from Mena Thara to Madinah on the Nedaba of Dematia (SA Demian) in front: from the middle of Aparshuta in front and the holy of the holy

and on the Zitra of Eden and Miniamin and Jeshua and Shemaiah and Amariah and Shechaniah in the names of the priests in the right hand: from the middle of Achohon in the company (SA Biflogatha) Hey Krabi, Hey Kizaira, Bar

Mima Daityahasu to Dikhrin Mibar Tlat Shnin and to Ela all the deail of the House of the Holy One is enough to complete it: Day by day to worship in their labors to their company (SA Biflogatha)

And he shall be the priest of the house of the fathers of the Levites, and of the Levites of the second and third generations, and for the charge of their burdens: in their divisions (SA in their divisions)

and for the charge of all the vessels of their wives, and of their children, and of all the vessels of their service: it shall be holy unto the holy things, and for the sons of Aaron the priest. In the law of the priests, in every place of worship and every place of worship of the Lord, they were interpreted in their own language: from the gift of a scepter to every priest in the priesthood and to every one who was assigned to the service of the Lord.

And he served as a servant (SA as a servant) throughout all Judah, and he served as a servant, and

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Chapter 32

The king of the Philistines, David, and Hezekiah, were strong, and they Jerusalem and the whole city of Ada and Biztha, in the knowledge of its strength and its people, Jerusalem has prepared for you, Sennacherib and Assyria: I will eat it on the names of the cities of Kerechatha, and I will say in my words to her people, that they are equal to her people.

King Dathor of Egypt, a man of great wealth, and

And Hezekiah the son of Aram, and Sennacherib, and his wickedness, to bring near upon Jerusalem: And I will reign with my glory and my might, and I will make them a feast Yehoven Athien Malchiah Dathor Haka and Yishachun Maya Sagi'in and I will attack and build Yat Kel Shura Demitra and Asek Elohi Magdaliya and from Bara D'Shura Hornia (SA Shura Hornia and surround Yat Kel Milleta) and surround Yat Meluta Karta David and Abad Zinei: relatives of the types of Otrasin and Meni The rabbis of the order of relatives on the people and the council of the people of the land of the fatigu (SA Fatihu) said: And on the night of the consolation on the plain of the land of the
fatigu, they attacked and besieged them, and they did not enter or escape from before them, the king of Dathor, and from before them all the rickety of the giyasah: but
the people of Arum, in the Saadana, Sagi'in, left from the people. Just with her

In the feast of Sa'ada, the Lord said to the people, "Let us eat and drink together, and let us gather the offerings of our relatives: And all the people gathered together according to the commandments of
Hezekiah, king of the tribe of Judah, from Beth-er-Kedin, according to the commandment of Sennacherib, king of the sons of Judah, who had taken Jerusalem, and he was oppressing Lachish and all its dominion." (NASB) Solomon (the people of Judah and Judah) and all the people of
Judah and Jerusalem O God, deliver us from the hand of King Dathor.

Is it not Hezekiah who adorned his tomb and his tombstone, and said to the people of Judah and to the people of Jerusalem: Before the altar of the Lord, you will worship, and before my altar
Do you not know what I and my Father have done for all the people of Areta? (He is able to do it) For example: He is able to do the will of the people of Areta, to save them from My hand.
Where in all the counsel of Ammaya, my father, is the Lord able to deliver his people from my hand? Aram will be able to deliver them from my hand, and like a spear, he will not plant them,
he will not strengthen them, and he will not make them king, he will not be like a rock, and they will not be afraid of their counsel. Aram will not be able to deliver all my counsel, and all the people and their king, My people are from my hand and from my hand my fathers are from Arum: God will not let them go, he will be from my hand.
And from the night my servant Satya, on the day of the Lord, and on the day of the Lord, his servant Hezekiah My hands have cried with a loud voice, the house of God, the house of the Lord

And the shadow of Hezekiah the king, and Isaiah the son of Amos the prophet, upon that day, and called him to receive the kingdom of heaven.
And it was said by the angel Michael and Gabriel, "Let us go out on the night of Passover, in the month of Esau, in the month of Menetha (or Menetha or Matcha), and let us rejoice in the midst of the land, and let us go out to all the men of Hela, and to the chiefs, and to the chiefs of the king's army, and to the house of David, to the feast of the Lord Taman Ramohi: Killed by sword
And he took away the house of Hezekiah and the house of Jatib of Jerusalem from the hand of Sennacherib king of Assyria and from the hand of Kola: and he gave
them to the king of Assyria, and Ammaya from Batar Kadyn

In the day of the Lord, the wicked will strengthen Hezekiah until he dies and his shadow goes before him. And I will say in my words, "I will cut off my feet and my feet, and I And the LORD will be angry and will be angry with all the people of Judah and the
inhabitants of Jerusalem.

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And Hezekiah was persuaded by the height of his heart, and he was a man of Jerusalem, and he did not go up to the top of the mountain. In the days of
Hezekiah, and he was a man of Hezekiah, Otar, the governor of Sagia, and Tishrin, a servant of Leah, to Sima, and to Dahab, and to Margalian: to Karta, and to Bosman, and to Thrasyn, and to all the people of Rego.
And the house of Otzrin and Uriaot (SA and Uriaot) for the hill of Ebor (SA and Ebor) Hamar and Mashah and Istvalon (SA and Istvalon) for all of Beira and Beira and Edrien and Iztablian (SA and Iztablian)
And the servant of Leah and the sons of Aaan (SA Aan) and the Torin of the tribe of Arum, Yahav Leah, Yah Kinyanna:
Sagia Lachada, and he will strengthen it, and he will make it a place of refuge from the Gihon Elaah, and he will establish it (SA and I will establish it) and the Obil: he will dwell in the gutter from the river to the ministers (SA to the ministers) of David, and I will strengthen it in all things. Obedi and Hikna in the interpreters of the rabbis of Malcha of Babylon, the son of Levi Enough of their arrogance and not: I will not be harmed by their attempts to harm all that is in their hearts.

And the rest of the works of Hezekiah and his mercy are written in the book of Isaiah the son of Amos the prophet, and in the book of Malachi, concerning Judah and Israel.
And Hezekiah laid him with his fathers, and buried him in the sepulchres of the sons of David, and his servant Leah said unto him, At his death shall all the men of Judah, and the inhabitants of Jerusalem, and king Manasseh his son, come and bury him.

## Chapter 33

The son of Tarshish, Manasseh, reigned for fifteen years in Jerusalem. He served as king over all the people of Israel. He was the abomination of the Amorites. He was the son of Tarikh, the son of Ahab. He was Shemaiah and Ebad (SA and Falach) will be remembered: And he built a pillar in the house of the sanctuary, and he set up a pillar in the house of the sanctuary, saying, O Jerusalem, I will make my dwelling place forever.
And he built a grove for all the soldiers of Shemaiah in the courtyard of the house of the holy city, and he was a servant of Yath Benohi, a man of Norah, in the valley of Mount Hinnom, and he was a servant of Maaniah, and of Cosmiah, and of Harshaiah, and a servant of Bidin, and his son Asagi, a servant of Debish, to the ancient city of Argaza.
And I will set up a carved image, which the servant of the deacon had made in the house of Makkedah, in the house of David and in Jerusalem, saying, I will gather together out of all the tribes of Israel, and I will make my dwelling place a place for my people: and I will
not add to the burden of the people of the house of Israel, from above, I will make it a place of remembrance. In the hands of the Father, especially, they will not be able to worship, for all that they have commanded them in all the laws and ordinances: and they will be in the same place.
And I will make Manasseh a man of Judah, and he shall dwell in Jerusalem, and he shall be a servant of David, and he shall leave of the children of Ammiah, even the remnant of the children of Israel: from before them.
And the night of the night, the night of Manasseh, the night of his people, and the judgment of the prophet, and I did not send him, and the verses of the high priest, the rabbis of Hela, to the king of Dathor, and one of them, the night of Manasseh, in Kirjath-manekiah, and in the dynasty of Shushalvan (in the dynasty of Shalshalvan), in Hashsha, and in the captivity of Babylon, and his servants, the kings of the land of Shushalvan (in the dynasty of Moldoth). He thought, "My vagina is very tight, and I will close it with my hands in the body, and I will make it look terrible." He returned: "Return to her."
And as for Kadiq (SA and Kad Aik), she sought from all her gods a sin, and I will not be helped by a naked night: In the sight of You, and in glory, and in my shadow, O my God, and I will be convinced of You, O my God, before them.
And my former shadow from the hand of the Lord, all the angels of the Lord, who are on the heights of the hills Diaminya prays to the Kabbalah, the beloved, the wise

In the days of the LORD, and the captivity of the land of Judah And I will not be enslaved: to wealth

And from Batar Kedin Bana Shura, we read a baraita for the book of David from the book of the Gihon of Nahala, for the sake of the good of the guests of the Kvaria (SA Kvaria), and I will return to the place of the Philistines and the high places until the time of the rabbis of Hela: In every house of
the house of Judah, you shall be like a crown, and you shall be like the turban of the common people and like a crown of thorns. From the house of the Holy One, and from the house of the Agora, and from the house of the Holy One
And build the altar of the Lord, and offer unto the Lord the most holy things, and give thanks. And I will say to the tribe of Judah: For the tribe of the Lord, the God of Israel,

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:From the beginning of the age, the people of Israel were very wise, especially in the day when God said, "The
remnant of the sins of Manasseh and his descendants are like the remnant of his descendants before him, O God, and the sins of my
prophets (the prophets of the prophets) are speaking to their people in the day when God said, "The Lord God of Israel has not understood the
sins of Israel." Malachi, the prophet of Israel
And these are my (SA Dzali) my former (Sa'a Dzali) my former (Sa'a Dzali) and you are my (Sa'a Dzali) my former (Sa'a Dzali) and all its (Sa'a Dzali) and its (Shir

And Manasseh shall sleep with my fathers, and I will bury him in his own house, and King Amon shall be my savior.
Amon was king for twenty-two years and reigned for twenty-two years in Jerusalem.
And Ebad Debish was the first, and Hechma was the servant of Manasseh my father, and all Zilmaniah was the servant of Manasseh my
father: Dabbah Amon and Phalchanon
And I was not persuaded before, O wise man, as I was persuaded by my father, Arum, who was a man of great strength.
And they rebelled against Ahab, my servant, and slew him in his
house, and slew the people of Daraa, and all that rebelled against King Amon, and made the people of Daraa king, and Josiah his son, his son:
and I will destroy him.

Chapter 34

:Bar Temaniah, Josiah, was king of Bethel, and one was king of Jerusalem, and Ebad, the servant of David,
his father, and he did not go to Yamina. And to Shemaiah, and Bethmaniah, he was king of Bethel,
and O God
of David my father, and of Mithras, two princes to oppress Judah and Jerusalem, from Mattathias and Asherah:
and Zalmunna and Mattathias (SA and Mattathias)

And you shall be afraid of the Agorites of Ta'avata and Hamasan'siah (SA and HANSAAN'SAH) who are from the bottom of their valleys: and Asheriah
and Zalmaniah and Mathakah, the Taberah and the Odik, and they shall throw on the nose of the great one a sacrifice for the people.
And the children of Cumariah, Okid, were upon Agor, and upon the children of Judah,
and upon the children of Jerusalem, and upon the children of Debib Manasseh, and upon the children of Ephraim, and
upon the children of Simeon, and unto the children of Naphtali, in the land of Zadok: and they returned, Cut: In all the land of Israel, he returned (and returned to Jerusalem) to Jerusalem
And in the days of Timnath, king of the Chaldeans, the The Levites, the pure and pure, the Paltini, from the tribe of Manasseh and Ephraim, from the tribe of Sherah, the tribe of Israel, and from all the people of Judah, Benjamin, and the
inhabitants of Jerusalem, and they brought them into the hand of Abed (the servant of) Obed and Memanan (the servant of Memanan) in the house of the sanctuary. The Levites brought them into the hand of the servants of Obed. The judgment of the
servant in the house of the Holy of Holies was as follows: To the house of Abdin was in charge of the service, and Elihu was in charge of the service, and Jahath and Obadiah were in charge of Levi, of the sons of Merari, and Zechariah and
Meshullam of the sons of Kohath, to Sheba and Levi in charge of all the work (in the tabernacle) in the Zinni: Toshabetha and over the bearers of the burden, and over the
men in charge of all the servants of the service (in the tabernacle) Rabbah and over the division of Pulchana. And from: The Levites of the Levites, and the priests, and the priests of the Levites

And Hilkiah answered and said to Shaphan, "Write a book of the law, which is forgotten in the house of the holy prophets, in the
house of the Lord, and write it down." And Hilkiah wrote and gave it to Shaphan.
And the words of Shaphan, the book of the king's servants, and

And Shaphan went to Bela to Malcha to Meamar, and Hilkiah the priest read in his house before Malcha: And it came to pass,
when Malcha heard the words of the book of the law, that he was ashamed, and Malcha
gave the king Hilkiah, and Ahikam the son of Shaphan, and Abdon the son of Micah, and Shaphan to Bela, and Asaiah the son of Abda. A king for a fortune teller

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The LORD said to him, "I will destroy all the nations of the earth, and I will destroy all the kingdoms of the earth, and I will destroy all the idols in Israel and Judah, and I will destroy the idols of the book of the law, and I will destroy all the idols of the house of the LORD LORD, and I will destroy all the idols And Hilkiah and Dah went with Malcha to Huldah the prophetess, saying, Shallum the son of Tekoa the son of Hasrah the Nether: For Malcha's clothes, and she shall dwell in Jerusalem in the house of Ulpana, and her night shall be as it is: And she said to the king of the Chaldeans, O God of Israel, I have made him weak. And he said to the mighty man, Dishdar, let him be built for me.
For the LORD said, "I will not drink from the cup of my blood, but I will drink from the cup of my blood, and And the bed of a scoundrel in the place of justice, and no witness

And the king of Sheba of the tribe of Judah sent a messenger to the king of Judah, saying, "O God of Israel, hearken unto me, and I will make known to you the words of the LORD your God, and You will be ashamed and humbled before me, and you will be ashamed (SA Yat) for your shame and weeping before me: and from before me I heard, saying, I will surely gather you with your father, and you shall be gathered to your burial place in peace, and your eyes shall not be grieved for
anything that is evil: but I will die in the place of judgment, and in Yat Pithampur

And the king sent and called all the fathers of Judah and Jerusalem, and king Malchi brought the house of the holy place, and all the men of Judah, and the inhabitants of Jerusalem, and the priests, and the Levites, and all the people, from Rabbah even to Zairah, and read before them all the passages of the book of the law, which was written in the house of the holy place, and king Malchi stood up. The steppe and the region of the Resurrection, may you be blessed with the fruit of your labor, and

And he shall build all the cities of Jerusalem and Benjamin, and his servants shall dwell in Jerusalem: for God hath made them to dwell in the land of Egypt.
And Josiah crowned him, saying, "You shall be abhorred from all the abominations of the hearts of the children of Israel, and I will serve you." And all the abominations of Israel, to the end of the world, O God, all my days, there is none like him. (He crowned him) from the house of Pulchana: "O God, they shall be their God."

Chapter 35

And Josiah served in Jerusalem, and the Passover was first celebrated in the month of Ardab, and the Passover was In the days of Solomon the son of David, king of Israel, he wrote a letter to the Lord, saying, "Let us go, O God, and let us go, O people, the house of Israel, and let us build the house of our fathers, in the divisions of the house of Israel." This is what Moses commanded: And this is what David wrote, king of Israel, and this is what Solomon wrote in his book. And they shall stand in the house of the holy place by divisions (SA) of the house of your father for your brethren the children of the people, and by divisions (SA) of the house of your father for the Levites: and they shall eat the passover, and shall sanctify it, and shall set it up for your brethren for the service of the tabernacle of the congregation, that it may be a day of rest.

And Josiah the son of Amma, Aan, and the son of Azariah, the son of Uzziah, were appointed for the Passover, for all who were able to: for the three thousand and for the three thousand and for the three thousand and for the possession of the sanctuary, for the feast of the LORD, for the possession of the Levites, for the priests, and for the Levites, he appointed Hilkiah, Zechariah, and Jehiel. House of Representatives: The sanctuary shall be holy to the priests, and they shall have for Passover a thousand shekels, and a hundred shekels, and a hundred shekels.
And Chenaniah, and Shemaiah, and Nathan, my brother, and Hashabiah, and Jeiel, and Jozabad, chief of the Levites, were appointed: for the Levites, for the Passover, five thousand and five hundred, and the Torah, and the service of the service, and they stood, Hananiah over the tabernacle, and Levi over their divisions (six divisions) And they shall cut off the Passover lamb, and cast it into the fire, and the blood of the blood of the Levites, and They divided it among the children of Ammah, and from the tribe of Beth-Kedon they appointed it for the service of the priests, the sons of Aaron, to serve in the service of the high places:
and it increased until night, and the Levites appointed it for the service of the priests, the sons of Aaron.

And the sons of Asaph, on the site of the place where they were, were commanded by David, Asaph, and Heman, and the prophet Melchizedek, and Terah, to go to Terah, and

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And thou shalt establish all the service of the holy place, as it is on that day, for the service of the Passover, and shalt offer burnt offerings upon the altar as it is: for as King Josiah commanded.
And the children of Israel served him, and he remembered his right hand before him, and he was the Passover lamb, which was in Rameses, and he was the feast of Haggai: Dephataria, seven days.
And the Passover shall not be kept like unto it in Israel from the days of Samuel the prophet, and all the kings of Israel, that it should not be kept like unto it: for the Passover of Josiah, and the priests, and the Levites, and all the men of Judah and the house of Israel, shall be kept like unto it: lest they forget it in their right hand, and the inhabitants of Jerusalem
In Timnaisser, the king of the kingdom of Dasia, he served the Passover, the law, and all the laws of the house of the holy city, which Pharaoh Haggai king of Egypt had made clear: to Agag, a relative of Carchemish on the Euphrates, and to the former cities of Jasia, and to the latter cities of Izgadin, to the former cities of Meamar, what have I to do with thee, king of the tribe of Debir? Judah, do not go to the house of your kinsman, for you are the one who is a judge among my people. O God, the house of your kinsman, is sufficient for me and my transgressions: I said to my enemies, "A statute has been given to you from me, and from your transgressions, be with me, and do not harm me."
And when she heard that her husband had sinned, she said, "I will not turn back, nor will I hold back my son, nor will I turn away from him, but will go to Agag, my kinsman, in the city of Ishta, and will take her in the sight of my kinsman, and will not accept the punishment of Hagar." This is what she said: "I will tell Isaac about her sins, and he will bring her to Agag, my kinsman, in the city of Megiddo."
And from the greatness of the land, Josiah pursued Ulpan from before him, and went to Agag, a relative in the province of Megiddo, and he was taken from there by the sons of Alma, and they opened their mouths and brought the bows of the girders to King Josiah. And the king said to his servant Abdu Aebro: I have been naked from my pasture for a long time.
And I will bring my servant Yathiah from Retah, and my chariot will ride on Retah, and I will bring him to Jerusalem, and he will die in Taman, and I will be buried in the tombs of my fathers, and all the people of Judah and Jerusalem will mourn for Josiah.

But Jeremiah, upon Josiah, Elijah, Rabbah, and Amrin, all the elders and Matronaiah, and the people, understood Elijah, upon Josiah, until the day of judgment, and they understood to make a decree for a year over Israel, to mourn for Josiah, and not to write in the book of the blessing of Jeremiah, upon Elijah, and the rest. The perfections of Josiah and all his mercy are written in the law of the Lord.

And my father, what is this servant of mine in his youth? And my father, what is this servant of mine in his death? And all the days of the world are from the days of the king of Mount Teman, two years, the Lord of the world, until the year of the Lord of the world, as the rest of the days are, the house of the sanctuary Israel and Judah from all the tribes of Judah, as written in the book of Malachi, the Lord of Israel and the Lord of Judah.

## Chapter 36

And the people of Daraa, in the days of Jehoahaz the son of Josiah, and the sons of Jehoahaz the son of Josiah, reigned in Jerusalem: in the tenth year, and in the third year, Jehoahaz the son of Josiah, king of Jerusalem, and in the fourth year, Jehoahaz the son of Josiah, king of Egypt, reigned in Jerusalem, and in the fifth year, Jehoahaz the son of Josiah, king of Israel, reigned in Jerusalem, and in the sixth year, Jehoahaz the son of Josiah, king of Egypt, reigned in Jerusalem, and in the seventh year,
Jehoahaz the son of Josiah, king of Israel, reigned in Jerusalem, and in the seventh Didhab and Amaliah king of Egypt, Eliakim my brother, over Judah and Jerusalem, and I will restore the kingdom of Jehoiakim: and Jehoahaz my brother, the son of Hagira, and the signs of the Egyptians.
Jehoiakim was twenty-five years old when he became king, and he reigned twenty-two years in Jerusalem. He was a servant of God before him.

The Lord has removed Nebuchadnezzar, king of Babylon, and has written in his book, "Cheromankaya" (in the book of Cheromankaya): In the reign of Dinhasa, the son of Obala, he brought him to Babylon, and from the house of the Holy Sepulcher, he brought Nebuchadnezzar to Babylon, and they were gathered in Plateria (in the book of Chaldea) in Babylon.
And the remnant of Jehoiakim's descendants and their descendants, and what is the servant and the servant of the Lord, that He may not forget Him? As it is written in the book of Malachi, the daughter of Israel and the daughter of Judah, and King Jehoiachin, the children of Israel, shall be under My care.
In the eighth year of Jehoiachin's reign, Jehoiachin reigned for ten days in Jerusalem, and he served as king over the city of Judah and Jerusalem. He was the first to be king over the city of Judah. He was the first to be king over the city of Judah and Jerusalem Twenty-one years that Zedekiah reigned as king, and one year was the reign of two kings in Jerusalem.

And the servant of the Lord God did not turn away from the presence of Jeremiah the prophet, saying, "I will make a covenant with you, and I Israel, and especially all the chief priests and the people, shall be gathered together to cry, "It is a lie, O you who are abominable, far from the people." And they shall say, "The house of the sanctuary is as holy as the holy place in Jerusalem."

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And God sent a messenger of peace to the Akkadians, and sent a messenger of peace upon their people and upon the threshold of the house of the sanctuary of
their sanctuary, and they mocked the Akkadians, and they mocked their enemies Among her peoples, even to the depth of her sorrow.
And I will take the king of the Chaldeans, and will slay the princes of the house of the LORD, and will not spare them: and I will destroy Prison of the Ayatollahs of Babylon

And they shall destroy the house of the sanctuary, and they shall destroy the city of Jerusalem, and all the palaces thereof: they shall destroy the lampstand, and all the vessels thereof, and shall make them a bed of fire.
And the children of Shera, the daughter of Ishtayr, from Katala to Harba to Babylon, and they were Leah and Libnah to Abednego,
until the time of the king of Persia to Ashkelon (Pitgamei), Pitgam, a prophecy from before, from the time of Jeremiah until the time of Seven days later, the prophet Jeremiah sent a message to Cyrus king of Persia, saying, "The spirit of power came upon Cyrus king of Persia, and he went over to all his kingdoms, and even to Igartha: Tell the messengers of the king of Me'mar, saying, 'Cyrus king of Persia, all his kingdoms, have come to pass.'" A
message came to me from the Lord God from heaven, and he commanded me to build the temple of the Lord in Jerusalem, in the tribe of Judah, from where the Lord will be established among them: From all the peoples of the land, a message came from the Lord God in the wilderness, and he brought